



## Bhrigu Sutram"

### PART 1 - 1

#### Information about Planets and Houses

#### The Zodiac, Signs and Planets:

The work "Bhrigu Sutram" deals with the effects of various planets in the twelve houses of the horoscope. Before taking up the main work, it will be useful for the readers to have some idea of the Zodiac, the twelve parts of the Zodiac viz., the signs and the qualities characteristics and significations of the planets as well as the significations of the twelve houses. In this chapter we propose to give information about the Zodiac, signs and the planets. The significations of the twelve houses will be given in the next chapter.

#### The Zodiac

The Zodiac is a circle of space surrounding the Earth. It may be imagined as a belt in the heavens about 15 degrees wide in which the planets travel. It is the Sun's apparent path that is called the ecliptic. The zodiacal circle is divided into twelve parts, each part containing thirty degrees of space called the signs of the Zodiac. Thus a sign is one twelfth division of the zodiacal circle and is denned as containing 30 degrees of celestial longitude: 12 signs each measuring 30 degrees constitute the circle of the Zodiac or 360 degrees. In this circle the planets travel each in its own orbit, one outlying beyond the other. The twelve signs of the Zodiac are Aries (Mesha), Taurus (Vrishabh), Gemini (Mithuna), Cancer (Kataka), Leo (Simha), Virgo (Kanya), Libra (Thula), Scorpio (Vrischika), Sagittarius (Dhanu), Capricorn (Makara), Aquarius (Kumbha), and Pisces (Meena). It is these twelve signs through which the planets travel or transit from west to east, going through one sign after another in their order from Aries to Pisces. Each sign possesses a specific influence. The planets also as they travel around the Zodiac exert an influence according to their separate nature and position in the Zodiac.

Although according to modern Astrology there are twelve planets viz., Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu, Kethu, Uranus, Neptune and Pluto, Hindu Astrology recognises only the first nine. Each sign of the Zodiac is owned by a planet who is termed as its 'ruler'. Sun and Moon rule one sign each viz., Leo and Cancer respectively.

Mars, Mercury, Jupiter, Venus and Saturn rule two signs each. There is controversy about Rahu and Kethu ruling some signs but the fact is that they being shadow planets do not own any signs but cast their influence according to signs in which they are placed, or lords of those signs, or according to planets influencing them by aspect or association. Mars rules Aries and Scorpio, Mercury Gemini and Virgo, Jupiter Sagittarius and Pisces, Venus Taurus and Libra and Saturn Capricorn and Aquarius.

## PLANETS: THEIR ASTROLOGICAL NATURE AND INFLUENCE

### 1 Sun-The Father and Life Giver

Sun is the king of the solar kingdom. He is also called the 'Father of Stars'. Sun is about 93 million miles away from the Earth. He is the largest amongst the planets. His diameter is about 110 times that of Earth and Sun is nearly 27,19,000 miles in circumference. Being the centre of all life force and energy and the giver of Prana, Sun is worshipped as Sun God. He is said to represent the creator, the Brahma, with his four faces to have a survey of all the four directions causing four seasons and the four elements namely Fire, Earth, Air and Water. Westerners call the Sun, Apollo. The Sun takes exactly one year to go round the ecliptic. It has only the direct motion. It is never goes retrograde. According to Hindu Astrology Sun is the soul of Kalpurusha (The Moon is his mind, Mercury his speech, Mars his strength, Jupiter his

knowledge and happiness, Venus his desire or lust, Saturn his misery).

For all living beings Sun represents the positive and primal front whereas the Moon represents the negative influence. Sun is constructive and creative, Moon is preserving and formative. Sun is the father, Moon is the mother. The Sun and Moon are considered sovereigns. Jupiter and Venus are ministers. Mercury is the young prince. Mars is the commander-in-chief and Saturn is the servant. Sun is the king and the Moon is the queen. Sun and Moon are also considered luminaries. People with Sun as the ruling planet will have honey coloured eyes. The face will be large and round. The stature will be average. The hair and the colour of the body will have a light shade.

Sun rules the direction East and "Grishma" Rithu (Summer season). In the birth chart Sun represents the father of the native. In the woman's chart Sun indicates her husband (There is another school of thought that Jupiter represents the husband in a female's chart). In service Sun shows the administrative head or Government. The Sun offers us the power of resistance and vitality. He governs the breath of life. He rules our consciousness and denotes the individuality. He gives the force and self will and makes one determined and decisive. The Sun in nature is hot, dry, masculine and life giving. He possesses the power of absorption of the nature and

influence of any planet within an orb of  $8\frac{1}{2}$  degrees of his conjunction.

Sun represents health, the vital principle, general prosperity and high office, positions of rank and title, government affairs and officials, new undertakings, publicity, popularity, superior or proud and haughty persons. Sun governs the sides, upper portion of the back, heart, right eye of the male and left eye of the female. His day is Sunday, metal gold and colour orange. If he is not hampered by unfavourable disposition or malefic aspects or association and is dignified by position in the horoscope, Sun bestows a nature which is ambitious, proud, magnanimous, frank, generous, humane, firm and honourable. Men ruled by the Sun aspire to positions of rulership and by their earnest nature inspire others with a respect for their abilities, so they usually attain positions of trust, responsibility and honour where they are perfectly at home and capable of practical execution to a very satisfactory degree.

If the Sun at birth is unfavourably placed and is otherwise undignified, the native is inclined to be too forceful, lordly, domineering, positively arrogant and extravagant, inclining also to sickness of a feverish inflammatory nature, eye affliction and heart disorders as well as loss of position, credit or esteem due to impulsiveness of these natives.

The Sun's gems are diamond and ruby. Sun owns Leo. He is exalted in Aries and debilitated in Libra. 10 degrees of Aries is highest exaltation point and 10

degrees of Libra is his lowest debilitation point. Initial 20 degrees portion of Leo is his Mulatrikona and the remaining 10 degrees is Swakshetra. The Sun's friends are Moon, Mars and Jupiter. Venus and Saturn are his enemies. Mercury is neutral to him.

## 2 Moon-the Mother and Mind.

Moon is the planet nearest to the Earth. It is the only planet in the solar system which revolves round the Earth. The Sun is the generator of power whereas Moon is conductor of power lent by the Sun. Moon shines only by the reflected light of the Sun. The distance between the Earth and Moon is approximately 2,38,000 miles. The Sun gives the spirit and life to all planets and Moon rules the lives of the beings on Earth. Sun represents individuality whereas Moon shows one's personality. Moon also represents mother if a person is born at night Moon is feminine. Hence the person under the rulership of Moon becomes timid, vacillating receptive and convertible. Moon governs the impregnation, conception, birth of child, the animal instinct the union and the embryo. It also rules the infant stage of a person and it has powerful influence on their lives.

Afflicted Moon at the time of birth causes ailments frequently and does not allow to have proper growth. Natives ruled by Moon generally have white complexion and charming eyes. They are plump and of short stature. They walk with a rolling gait. Moon's influence is said to be cold, moist, phlegmatic and feminine. She is fruitful and convertible in nature

according to her position in the chart and her aspects and location in the zodiac (by sign) at that time. Her proximity to the Earth and rapidity of motion render her a powerful significator in all branches of 15 astrology. She makes a complete transit of the zodiac (i.e. all the signs) every 27 days, 7 hours and 43 minutes. She rules liquids, fresh water, milk, public commodities like groceries, fish, drinks etc., also sailing, brewing, nursing and females generally. Moon influences the growth of all plant life. She governs the brain, breasts, left eye of the male and right eye of the female. Her day is Monday, metal silver, colour white; gem pearl and other white stones. People ruled by Moon are usually sensitive, emotional and domesticated, possessing a love for home and kindred. They have a good memory. Having a fertile imagination and being also very conscientious, they meet with many ups and downs in life. They are quite receptive and mediumistic and frequently possess musical talent They like water and natural beauty. If the Moon is not favourably disposed, the natives may be either too easy going and given to self gratification and over indulgence in eating, drinking or pleasure, or are too changeable, negative and uncertain. Person ruled by Moon do well as nurses, cooks, confectioners, grocers, gardeners, matrons, dealers in liquids, stewards, clerks, companions and in other occupations of a common, public or fluctuating nature. Waxing Moon is considered a benefic and waning Moon a malefic. Moon owns Cancer. She is exalted in Taurus and debilitated in

Scorpio. Her highest exaltation point is 3 degrees of Taurus and the lowest debilitation point is 3 degrees of Scorpio. The first 3 degrees of Taurus constitute Moon's exaltation portion and the remaining 27 degrees portion is her Mooltrikona. The whole of Cancer is her swakshetra.

### 3 Mars-The Brother and Courage

Mars is one of the outer planets. It is nearer to the Earth than any of the other outer planets like Jupiter, Saturn etc. Mars is smaller than Earth and its diameter is around 4,200 miles. According to mythological beliefs Mars is said to be the deity of Buddhists and the God of Romans. He is the God of war and also of hunting. Mars (or Aries in Greek, Artos in Egyptian, Angarka, Magnala, Kuja is Sanskrit) is said to be the son of Jupiter. According to Hindu beliefs Mars is said to be the son of the Earth and is called Bhumi-putra. He is the God of dispute, destruction and war. Mars is a dry, fiery planet, masculine by nature. Mars has much to do with one's ambition and desires. Mars symbolises the senses and rules the animal instinct in man. Generally Mars is treated as a malefic planet. If Mars is not afflicted, he gives self confidence, endurance, impulse for all ventures and heroic deeds, strength, courage, combativeness, sharp wit, faculty to argue, go ahead spirit etc. Mars bestows the nature with quick mental activity and extraordinary muscular strength, great organising ability, power for practical execution, independent spirit, force of character, strong



determination, ambition to come out successful in the material field in spite of any opposition, and above all, leadership in all pursuits. If Mars is weak and afflicted in a horoscope, the native will be rash, will lose temper quickly, will be foolhardy and also quarrelsome. He will use brute force to settle his affairs and may become a drug addict. He may turn out to be the worst type of sexualist and satisfy his sexual urges in novel ways.

People born with Mars as their ruling planet will have white complexion with a shade of red. The native will be tall and muscular. Their eyes will be round. Their waists will be narrow. Mars is the chief governor for brothers and landed property. His colour is red-gems, coral, ruby, and all red stones- day Tuesday. Mars governs the sex organs, bladder, muscular system, head, face, left ear and sense of taste; also cuts, bums, scolds, etc. He rules copper, gold, iron and steel, surgery, chemistry, military matters and wars, policemen, surgeons, dentists, butchers, those of quick temper and reddish complexion. Being averse to dictatorship, persons influenced by Mars usually find the best outlet for their special ability when in business for themselves or in positions when they can direct the work of others. Being quite inventive and mechanical, they become good designers, builders and managers and usually make their way to the front in whatever they undertake. Mars owns Aries and Scorpio. He is exalted in Capricorn, the highest exaltation point being 28 degrees of that sign. He is debilitated in Cancer, the lowest debilitation point

being 28 degrees of that sign. The first 12 degrees portion of Aries is his Mooltrikona and the rest is his Swakshetra. The whole of Scorpio is also his Swakshetra. Sun, Moon and Jupiter are friends of Mars. Mercury is his enemy. Venus and Saturn are neutral to him.

#### 4 Mercury-The Messenger of Gods

Amongst all the planets Mercury is nearest to Sun. It revolves round the Sun in 88 days. Its diameter is nearly 3,200 miles. Mythologically Mercury was known as Thoth, Hermes and "The Messenger of Gods". It was usually portrayed as a youth, flying with wings at his heels, bearing a caduceus made of olive wood about which were twined serpents, the rod being surmounted with a pair of wings. This symbol represents the essential qualities of the planet, duality, speed and wisdom. According to Hindu mythology Mercury is said to be the son of Moon. Mercurial people generally have a youthful appearance.

The influence of the planet Mercury is neutral, dualistic, cold, moist, sexless and convertible. He gives favourable results when he is in good association and receives benefic aspects. Mercury can rarely be seen with naked eye as he is never more than 28 degrees from the Sun. When he is within  $8\frac{1}{2}$  degrees of the Sun, he is treated as combust or burnt up and loses great deal of its ability. His influence is best when leaving the Sun. Mercury rules that part of the intellect which is susceptible to cultivation through study, precept, observation and

imitation. Mercury influences the nervous system, solar plexus, bowels, arms, mouth, tongue, sense of sight, perception, understanding, interpretation and expression. He deals with travelling, teaching, clerkship, speaking, writing, printing, publishing, literature, stationery, secretaries, book-keeping, correspondence, mailing etc.

His day is Wednesday and his metal is liquid metal or quick silver. His colour is green and his gem is Emerald. If Mercury is well placed in the horoscope, the natives make good linguists, orators, writers, reporters, teachers, secretaries, accountants, etc., being fully capable of maintaining any position where adaptability, dexterity, perception, skill, quick wit, imagination and good memory are required. They usually conduct their work in an orderly, methodical, systematic and handy manner being adept at simplifying arrangements. Mercury shows the type of mentality one is endowed with, as he governs the reaction to one's sense and impressions. Being an intellectual planet, the Mercurian is highly intelligent, ingenious and analytical. He will grasp the subjects very quickly. He gives the native retentive power and reproductive ability. A well placed and well aspected Mercury represents a subtle political brain and intellect, a logician with learning and discretion.

A person influenced by Mercury will have curiosity to master occult sciences also. He will be versatile, good in mathematical calculations, engineering, accounts etc. If Mercury is afflicted, the native will be clever,

cunning and mischievous, he will turn out to be a great gambler, the worst liar, a conceited showy person, he will pretend as though he knows everything while actually he is devoid of real learning. The affliction of Mercury will also cause excess nervous activity both of body and mind. There is also consequent effect on the health detrimental to the operation of bowels and other organs under the dominion of this planet. Mercury is the chief governor for education and uncle. Mercury owns Gemini and Virgo. He is exalted in Virgo, the highest exaltation point being 15 degrees of Virgo. He is debilitated in Pisces, the lowest debilitation point being 15 degrees of Pisces. The first 15 degrees of Virgo is the exaltation portion of Virgo, 16 to 20 degrees portion is his Mooltrikona and the rest is Swakshetra. The whole of Gemini is also his Swakshetra. Sun and Venus are friends of Mercury, Moon is his enemy and Mars, Jupiter and Saturn are neutral to him.

### 5 Jupiter-The Great Fortune

Jupiter the mighty planet is called a giant of the solar system. It has a diameter of 88,000 miles. Jupiter takes a little less than twelve years to go once round the Sun. Mythologically, Jupiter is the preceptor of Gods. Old Greeks considered Jupiter as the father of Gods-Zeus. Egyptians call Mm Ammon. Jupiter is said to possess and offer 'Sathwaguna'. Our fortunes are governed by Jupiter who is the chief governor for money. Jupiter is termed as 'Greater Fortune' and is said to be hot moist, sanguine, temperate, social,

expansive, masculine and moderate. He governs the blood, liver, veins, arteries and thighs. He rules higher education and signifies judges, councillors, bankers, brokers, theologians, philanthropists, also science, law, reason and comparison. He rules financial dealings, speculation, shipping business and foreign affairs. His day is Thursday, metal gold, colour yellow and gems yellow sapphire and Topaz.

Typical Jupiterians are usually termed jovial owing to the fact that Jupiter gives such characteristics as socialibility, hope, benevolence veneration, compassion, justice, honesty, spirituality, also well developed faculties of proportion, calculation and location. The Jupiterian is usually quick to hit the mark as his symbol is the Archer. In the business world, natives ruled by Jupiter become interested in large popular enterprises and deal much in matters related to lawyers, judges, bankers, brokers and physicians. Science and medicine, insurance and commercial travelling often engage their attention, also affairs of philanthropic, charitable and religious or benevolent import. Jupiter is called the 'Greater Fortune' because, unless he is ill placed in the horoscope, he bestows a considerable amount of what appears to be good luck upon natives who are suited for positions of dignity, trust or power in business and social circles. Having a logical, broad mind, considerable self possession, self confidence and determination, they usually inspire confidence and attain responsible positions. Jupiter is fiery, noble, benevolent, fruitful, jovial, optimistic, positive, and dignified planet. He is the greatest

benefic. However, much other planets may be ill posited and threaten difficulties to a person, if Jupiter is strong and well placed in a chart, he will enjoy the providential help at least at the last moment to tide over the difficulties and get rid of evil. Jupiter also indicates how far one will respect the elders, preceptors and religious scriptures. Jupiter makes one law abiding, true, honest, sincere and dutiful. If Jupiter is afflicted in the horoscope, the native will be an extremist and unconventional. He will be extravagant and lavish. The other evil effects would be over optimism, false hopes, carelessness, debts, disputes, failure in speculation, gambling, worry through children, false prestige, loss of reputation, mis-judgment and miscalculation, etc. Jupiterians are well built and may have a huge belly. They will have good growth in youth, have muscular body and become so stout as to command respect from others. Jupiter is also considered as significator for children (Santan Karaka). Jupiter owns Sagittarius and Pisces. He is exalted in Cancer, the highest exaltation point being 5 degrees of Cancer. He is debilitated in Capricorn, the lowest debilitation being 5 degrees of Capricorn. First 5 degrees portion of Sagittarius is his Multrikona and the rest is hi'-' Swakshetra-The whole of Pisces is also his Swakshetra. The Sun, the Moon and Mars are friends of Jupiter. Mercury and Venus are his enemies Saturn is neutral to him.

## 6 Venus-The Lover

Venus is much closer to the Sun than the Earth. The size of Venus is similar to that of the Earth. Venus has a diameter of 7,600 miles. Venus can never be more than 48 degrees away from the Sun. Venus is the brightest planet in the solar system. Mythologically, Venus is considered to be the Goddess of love, marriage, beauty and comforts. It is called Maha Lakshmi, wife of Lord Vishnu. Venus is also called one eyed. Greeks call Venus the Aphrodite. Venus is called Kama, for one's passion depends on its strength. Venus produces people of average height, of plump body, and with a round and pimpled face, kind and pleasing eyes, pleasant voice, sweet smile and curly hair. Venus is termed as a feminine planet. Venus rules the sense of touch and to a great extent the disposition. Venus inclines to all that pertains to the higher attributes of the mind, music, poetry, painting, singing, drama, opera, acting and all refined amusements and adornments. The influence of Venus is expressed as generous, kind, good humoured and loving. Venus is considered benefic, warm, moist and fruitful. Venus governs the throat, kidneys, veins and ovaries. His day is Friday, metal silver, colour white and gem diamond.

Men and women ruled by Venus are noticeably kind and social. When well placed Venus endows the native with a pleasant and handsome countenance, symmetrical form and graceful manners. Venus inclines to harmony and as this planet rules the sense of touch, he favours art, music and decoration. By their pleasing personality the subjects of Venus are

natural peacemakers; their refined nature softens the ruffled feelings of friends and convert anger to pleasure. As Venus is the promoter of pleasure, these people are splendid entertainers and excellent hosts. When afflicted, Venus produces unsatisfactory domestic conditions, anxiety in love, difficulty with friends or through finances. Venus rules the skin, throat, veins, ovaries and internal generative organs and these are adversely affected by over indulgence in amusements, eating and drinking. Venus is called Kalathra Karaka, that is the chief governor for marriage. Venus also indicates the partner in business. Venus is the chief planet connected with vehicles (Vahana). For those born during day time Venus is the significator for mother. Venus owns Taurus and Libra. Venus is exalted in Pisces, the highest exaltation point being 27 degrees of Pisces. Venus is debilitated in Virgo, the lowest debilitation point being 27 degrees of Virgo. First 20 degrees portion of Libra is his Mutrikona and the rest is his Swakshetra. The whole of Taurus is also his Swakshetra. Mercury and Saturn are 'friends' of Venus. The Sun and the Moon are his enemies. Mars and Jupiter are neutral to him.

#### 7 Saturn-The God Yama

Saturn is called 'Sanaischara' as it moves along the Zodiac leisurely and more slowly than other planets. He is the outermost planet amongst the planets recognised by Hindu Astrology. Saturn is smaller than Jupiter and his diameter is around 75,000 miles.



Saturn takes 29 1/2 years to go round the Sun. Hence on an average Saturn remains in a sign for about 2 1/2 years. Saturn is called 'Yama' as he is the chief governor for longevity. Saturn is said to be 'lame' and the son of The Sun. Saturn is sometimes symbolised as Father Time. According to Western belief in olden days Sater or Satan was the name given to Saturn and he signified devil, darkness, secrecy, loss and misfortune. His nature is cold, dry, phlegmatic, melancholic, earthy and masculine. When Saturn is well placed or well aspected, the person is grave, profound, prudent, cautious and of excellent organising and executive ability. If Saturn is afflicted, the native is apt to be bigoted acquisitive irritable, discontented and complaining. Saturn governs the teeth, bones spleen, knees, right ear and sense of hearing. He rules brick laying, pottery, masonry, plumbing and other laborious and uncongenial employment. He denotes aged persons, thin, nervous, dark, reclusive-also farmers, miners, coal and junk dealers, property owners etc. He rules land, property, mines, lead and dealings in real estate. Day Saturday, metals iron and steel, colour dark blue or black, gem blue sapphire or other blue and black coloured stones. The influence of Saturn is commonly called evil and in this respect he is much maligned, but in reality there is no evil since all things work together for good ultimately. Saturn acts as a deterrent and because he brings denial and necessity into some lives, he has been considered as an oppressor, a Satan "He that filleth with pride will suffer

a fall"; for Saturn will bring the native to his knees, humble him, and by means of restrictions, limitation and adversities, will cause the individual to ponder, study and seek to find the source of woe that in future may be overcome. Thus while Saturn is a destroyer (of false ideals), he is also a redeemer, in that he brings to mind a state of introspection and stimulates effort towards perfection and victory. Saturnians are extremely sensitive but they hide their feelings and emotions under a mask of reserve. If frequently censured, they withdraw from association and their progress and development are much delayed. Saturn is considered to be favourable for people born in the signs owned by Venus whereas Saturn is evil to those born in the signs governed by Mercury. He is also beneficial when he is in his own sign, or when he occupies the signs of Jupiter or when he is exalted. Saturn when benefic makes a person true, reliable, honest, sincere, faithful and chaste. He aids concentration, meditation prayers, etc. Saturn is the chief governor for longevity (He is called Ayush Karaka). If he occupies the house of longevity, namely, the 8th house in a horoscope, the native gets a long span of life. Saturn owns Capricorn and Aquarius. He is exalted in Libra, the highest exaltation point being 20 degrees of Libra. He is debilitated in Aries, the lowest debilitation point being 20 degrees of Aries. For Saturn the first 20 degrees portion of Aquarius is his Multrikona and the rest is his Swakshetra. The whole of Capricorn is also his swakshetra. Mercury and Venus are friends of Saturn.

The Sun, the Moon and Mars are his enemies. Jupiter is neutral to him.

### 8 Rahu and Ketu-the Shadowy Planets

Rahu and Ketu are called shadowy planets by our ancients. They are not substantial heavenly bodies with an observable body shape or mass like the Sun, Moon and other planets. Hindu mythology has in its characteristic way symbolised these two parts of a single body. According to a Puranic story after churning of the ocean (Samudra Manthan) came out a divine elephant, a horse, a physician, the Goddess of wealth and Amrita or immortality. About the distribution of Amrita there was a serious dispute amongst the Devas and Asuras. The Supreme Lord (Lord Vishnu) assuming the shape of an alluring Mohini, took charge of distributing the Amrita with the consent of both Devas and Asuras. She so distributed the Amrita that all of it was consumed by Devas but one among the Asuras had stealthily joined the ranks of Devas and got a share of Amrit but was discovered and exposed by the Sun and the Moon. The Supreme Lord cut the Asura in two pieces but as he had taken Amrita both the severed parts remained alive though separated. The head got the name of 'Rahu' and the body and tail 'ketu'. This made Rahu and Ketu eternal enemies of the Sun and the Moon.

Periodically they succeed in swallowing the Sun and the Moon (This is during eclipses) but they escape as they are immortal. The fact that has since been universally accepted is that Rahu Ketu are celestial

points on the Zodiac with regulated movement and orbit and they have a distinct and predictable influence in horoscopes. The motion of these points which is always retrograde, can be calculated as accurately as the position of the Sun or the Moon, through owing to their being without substance, this cannot be verified by visual observation.

Westerners have named Rahu and Ketu as Dragon's Head and Dragon's Tail respectively. Caput and Cauda are the other names given to them by Westerners. To understand how these imaginary points are accurately located and their movements are calculated we have to consider the apparent paths in the heavens of the two planets the Sun and the Moon, that is, the paths along which the Sun and the Moon appear to an observer on earth, to rotate. The Sun appears to move along an ellipse of which Earth is a focus. The plane of this ellipse is inclined to the terrestrial Equator at an angle of 23 degrees. The Moon, as the satellite of the Earth moves round it and its path is also elliptical with the Earth as a focus, and plane of this orbit is inclined to the Equator at an angle of 28 degrees, so that the planes of the orbits of the Sun and the Moon appear to the observer on Earth to be inclined to each other at an angle of 5 degrees. The two points at which the orbit of the Moon cuts the orbit of the Sun are called nodes, and they are exactly 180 degrees apart. The point of intersection formed when the Moon's motion is from South to North, is said to be ascending node and named Rahu, and the point of intersection formed

when the Moon's motion is from north to south is called the descending node or Ketu. It has been observed that the nodes have a retrograde movement in the Zodiac at the rate of 19 degrees 20 minutes per year. Rahu and Ketu are said to stay in a sign for about 18 months. Rahu and Ketu indicate one born in a low caste; one who may have intrigue with girls; is one whose thoughts and actions will be evil. One will resort to outcastes and low born as well as in bred people.

There is quite a controversy amongst the ancients about the signs owned by Rahu and ketu and signs in which they are exalted and debilitated. For example, according to Uttara Kalamrita an ancient classic on Hindu Predictive Astrology Rahu is exalted in Taurus and debilitated in Scorpio, vice versa of Ketu. This work also assigns the sign Aquarius as owned by Rahu and Scorpio as owned by Ketu. Mooltrikona of Rahu has been fixed as Gemini and Mooltrikona of Ketu has been given as Virgo. Sanketnidhi another recognised work allots Gemini as the exaltation sign of Rahu, Virgo as his own sign and Sagittarius as the exaltation sign of Ketu and Pisces as its own Sign. It is also believed that Rahu acts like Saturn and Ketu acts like Mars. The Gem of Rahu is "Gomed" and that of Ketu Cat's Eye. For further information about Rahu and Ketu please see Part II Chapter Eight.

## Significations of the Twelve Houses of the Horoscope

### First House (or Lagna-Ascendant)

Physical stature, colour, form and shape, constitution, health, vitality and vigour, natural dispositions and tendencies, personality and struggle for life, honour, dignity, prosperity, general well being, head, upper part of the face, virtues, longevity, start in life and an idea about the general structure of life.

### Second House

Money matters, fortune, profit, gain or loss, one's power and resources, worldly attainments and possession of extrinsic value, jewellery, precious stones, bonds, securities and shares, speech, vision, right eye, memory, imagination, nails, tongue, nose, teeth, chin, family members. This is also a house of death or maraka sthana. Many a learned are of the opinion that education is also a signification of this house etc.

### Third House

Mental inclination, ability, memory, intellect, inclination to study, courage, firmness, valour, prowess, heroism, younger brothers or sisters, cousins, neighbours, short travels, communications such as railways, wireless, posts and telegraphs, correspondence, writings, change of residence, signing contracts or agreements, rumours, carrying tales, hands, throat, shoulder blade, collarbone, arms, nervous system.

#### Fourth House

Mother, one's home (native place), residence, domestic environments, grave, private affairs etc., secret life, vehicles, fields, pastures, farms, orchards, mines, buildings, ancestral property, hidden treasure, academic education, wells, water, milk, rivers, lakes etc.

#### Fifth House

Progeny (children), inclinations, pleasure, artistic talent, recreation, amusement, sports, romance, competitive activities like cards, crosswords, lottery, gambling or betting, love affairs, ambassadors, good or bad morals, mantra-tantra, religions mindedness, high learning and wisdom, intelligence, enormous riches, spiritual practice etc.

#### Sixth House

Sickness, diseases, nursing, food, service, employees, subordinates or servants, debts, cattle, tenants, enemies, maternal uncle, miserliness, intense anguish, litigation etc.

#### Seventh House

House of union or earthly ties, legal bondage, partner in life (wife or husband), partner in business, conjugal life, influence in foreign countries and reputation achieved there, sexual life, marital relations, danger to life, marakasthanana (house of death).

## Eighth House

Longevity or span of life, also called house of death (because end of longevity is death); inheritance, legacies, wills, insurance, pension and gratuity, accidents, death by drowning, fire or suicide; misery, misfortune, sorrow, strife, worries, disgrace, delay, dejection, disappointment, defeat, loss and obstruction, theft, robbery, chronic diseases.

## Ninth House

Faith, wisdom and divine worship; fortune or luck (bhagya), philosophy, religious and philosophical beliefs, meditation, intuition and forethought, places of worship, sacrifices and charity, father, preceptor (Guru), teaching, Dhanna, grandchildren, dreams and visions, knees; communication with spirits, long journeys, voyage, air travel, higher education, foreign travel.

## Tenth House

Thighs, honour, dignity, public esteem, name and fame, power prestige, credit (for good work and conduct), success and status, rank and renown, respect and reputation, ambition and authority, worldly activities, responsibilities, permanency (in service), promotion, advancement, appointment, profession, last rites to one's parents, religious functions.

Government, high position such as President, Prime Minister or Minister, pilgrimage to holy places, honour from Government.



## Eleventh House

Friends, society, community, favourites, ambitions, wishes, desires and their fulfilment, gains of wealth, success in undertakings, incoming wealth, profits, prosperity, elder brothers and sisters, recovery from illness, dawn of fortune, ankles.

## Twelfth House

Loss and impediments, restraint and limitation, waste and extravagance, expenses, drudgery and deception, investments, donations, charities, separation from family, going to far away places, sorrow and sin, misery and misfortune, poverty, imprisonment, secret enemies, confinement in hospital, association, fraud, scandal, disgrace, secret sorrows, success through occult affairs, the feet, the left eye, the left ear, comforts of bed, debts, life in a foreign place and Moksha (final salvation).

## PART 2 - 1

### Effects of the 8 Planets in the Twelve Houses

#### The Sun in the First House or Ascendant

Sutras 1-21: If the Sun is posited in the First House or Ascendant, the native will enjoy good health. He will be of bilious constitution and will suffer from diseases of the eye. He will be wise and of good conduct. He will have acidic stomach and will be bereft of knowledge and sense. He will be highly intelligent, will speak less, and will wander away from his native

place. He will be happy. If the Sun is in Aries (that is in his sign of exaltation), the native will get name and fame. If such Sun is aspected by benefics, the native will become highly learned. If the Sun is in debilitation (that is, in the sign Libra), the native will be dignified. He will, however, be devoid of learning, and power and be blind. These ill effects will not be felt, if the Sun is aspected by benefics (Jupiter or Venus). If the Sun be in Leo, or Leo Navamsha, the native will acquire lordship over some territory. If the Sun be in Cancer, the native will be knowledgeable. He will, however, suffer from boils in the body. If the Sun be in Capricorn, the native will suffer from heart disease. If the Sun be in Pisces, the native will be subservient to women. If the Sun be in Virgo, the native will be father of daughters only. He will lose his wife and will be ungrateful. The native will enjoy good health if the Sun be in his own sign Leo, but if the Sun is in association with malefics or be in his enemy's sign or sign of debilitation, the native will suffer from fever in his third year. Such unfavourable effects will not be felt if the Sun is aspected by benefics.

#### OTHER VIEWS

Brihat Jataka: If the Sun occupies the 1st house at a person's birth he will be valiant, obstinate, will have defective eyes and be cruel hearted. But if Aries be the ascendant, the person will earn himself but will suffer from eye disease. If the Sun be in Leo, the person concerned will be night blind. If Libra be the ascendant, the native will be blind and poor as well. If

the ascendant be Cancer with the Sun in it, the person concerned will have inflamed eyes.

Saravali: If the Sun be in the ascendant the native will be lazy, of quick temper, proud, cruel, valiant and unforgiving. He will have cataract in his eyes if the Sun be in Cancer. He will have defective eye sight, if Sun be in Aries in the ascendant. The Sun in Leo will make the native night blind. If the Sun be in Libra, the native will be poor and issueless.

Chamatkar Chintamani: The native who has the Sun in the ascendant has a good nose and body and a high forehead. He is troubled on account of his wife, children and family. He suffers from bilious diseases. He is always travelling. His wealth is not constant. He has ups and downs in this respect.

### The Sun in the Second House

Sutras 22-32: If the Sun is in the second house, the native will suffer from diseases of the mouth. In his 25th year he will incur wrath of Government and as a consequence will suffer loss of wealth. This will not happen if the Sun is in Aries (that is, exalted) or in Leo (own sign). If Sun is associated with a malefic, the native will get diseases of the eye, he will have little knowledge of ancient scriptures (Shastras) and will remain in ill health. If the Sun is aspected by benefics the native will be protected from the above evil effects and will become wealthy. If the Sun is with Mercury the native will stammer in speech. If the lord of the second house is posited in his sign of exaltation, the native will talk succinctly and clearly, will have

knowledge of ancient scriptures, will be learned, will enjoy good eye sight. This disposition will cause Rajayoga as a result of which native will acquire name, fame and wealth.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be immensely rich but will be deprived of his wealth by a king and will suffer diseases in the face.

Phaldeepika: The person concerned will be devoid of 36 learning, modesty and wealth. He will have defect in his speech.

Saravali: The native will possess cattle and servants. He will suffer from disease of the mouth. He will be bereft of fame and comforts. He will acquire wealth from the king or the thieves by questionable means.

Chamatkar Chintamani-The native will be learned. He will possess cows, horses and elephants. He will incur expenditure on good causes. He will quarrel with members of his family on account of his wife. All his efforts to acquire wealth will go in vain.

#### The Sun in the Third House

Sutras 33-42: If the Sun is in the third house, the native will be brotherless (no younger brothers) and his elder brothers will not survive. In the 4th, 5th 8th and the 12th years he will suffer from bodily troubles. If the Sun is associated with a malefic, the Native will do cruel deeds. He will have two mothers and will be valourous because when the Sun alone will deny younger brothers vide Sutra 33, how can he with

association of a malefic give two brothers). He will be a brave fighter. He will have a good reputation and will enjoy his wealth. If the Sun is associated with a benefic, the brothers will become prosperous. If the lord of the third house is strong, the brother will be long lived. If the Sun is associated with a malefic and is also aspected by a malefic the family will be destroyed . If the Sun is aspected by a benefic (and has no malefic influence) there will be growth of family and the native will be wealthy, will enjoy good life and will be happy.

#### OTHER VIEWS

Brihat Jataka: The person concerned will possess a good intellect and great strength.

Phaldeepika-The native will be full of strength, valourous, wealthy and generous but he will be inimical towards his relations.

Mansagari: The native will have no brothers. He will do good to his friends and will have wife and children. He will be wealthy, patient, of forgiving nature and will be liked by women.

Saravali: The native will be valourous, full of strength, respected, good looking, learned and conqueror of enemies.

Chamatkar Chintamani: The native will be full of valour. He suffers on account of his real brothers. He goes on pilgrimages and always conquers his enemies in the battle field. He is provided with comforts by the king.

Note: It will be seen that except in some respects, the effects of the Sun in the third house given in the above works tally with those given by Bhrigu Sutras. However, Bhrigu Sutras has emphasised the necessity of benefic influence on the Sun and the third house which is logically maintainable.

### The Sun in Fourth House

Sutras 43-50-If the Sun is in the fourth house, the native will have defective limbs, he will be proud, will be opposed to the public and will be hot constitutionally. In the 32nd year of his life he will get congenial environments. He will then become respected and successful, will be learned, attain a high position and will become valorous. He will not, however, be well off financially. If the lord of 4th house is strong (by being exalted) or is in his own sign and is posited in a quadrant (Kendra) or trine (trikona house namely 1,5 or 9), he will acquire high class conveyances. If the lord of the 4th is associated with or aspected by a malefic or is placed in a bad house (3, 6,8 or 12), the native will have to do with a low type of conveyance. He will have no land of his own and will live in other people's houses.

### OTHER VIEWS

Brihat Jataka: The person concerned will have no happiness and will be troubled in mind.

Phaldeepika: The native will be unhappy, without friends and relations and any land or house. He will also lose his paternal property.

Mansagari: The native will be very sociable, soft hearted, expert in vocal and instrumental music, conqueror, will enjoy company of his wife and wealth and will be liked by the king.

Saravali: The native will be unhappy, without wealth and conveyances, paternal house. He will squander away what he has and will be in the service of a wicked king.

Chamatkar Chintamani: The native will always remain away from his native place. He will be defeated by his enemy and will have no peace of mind.

### The Sun in the Fifth House

Sutras 51-58: If the Sun is in the fifth house, the native will be poor, of bulky body and in his seventh year his father will face death, serious illness or misfortune. The native will be wise and brilliant but will have few children. If the lord of the 5th is well placed and strong there will be no death of sons. If the Sun is associated with Rahu or Ketu, there will be loss of children due to curse of the Serpent God. If the Sun is in conjunction with Mars, there will be loss of children due to enemy but there will be no such loss if the combination of the Sun and Rahu or the Sun and Ketu or the Sun and Mars is aspected by a benefic (Jupiter or Venus). When the Sun is in the fifth house the native will become a devotee of the Sun God. If the Sun is strong the children will be prosperous.

### OTHER VIEWS

Brihat Jataka: The person concerned will be childless and without wealth.

Phaldeepika: The native will be bereft of happiness, wealth and children. He will also be short lived. He will be intelligent and wise and will be fond of wandering in the jungles.

Saravali: The native will be unhappy, poor, without children, agriculturist, resident of mountainous regions, wise, without bodily strength and short lived.

Chamatkar Chintamani: The native will lose his eldest son. He will be very intelligent and will influence others by his superior knowledge. He will accumulate wealth. He will die on account of some stomach ailment.

### The Sun in the Sixth House

Sutras 59-68: If the Sun is in the sixth house, the native will belong to lower caste. He will have many enemies but will be very well off financially. In his twentieth year the native will suffer from eye diseases, but if the Sun is aspected by a benefic, he will not suffer from eye afflictions. The native will wander in jungles and will take great interest in chanting\* mantras. He will have good reputation but he will have mental worries and will be constitutionally hot. If the lord of the sixth is associated with a benefic, the native will enjoy good health. He will have many relations and many enemies. If the lord of the sixth is weak, there will be destruction of enemies. The father will also possess a weak constitution.



## OTHER VIEWS

Brihat Jataka: The person born will be powerful but will be over powered by his enemies.

Phaldeepika: The native will be glorious like a king. He will be famous, wealthy, endowed with good qualities and a conqueror.

Saravali: The native will be very passionate, will suffer from acidic troubles, will be powerful, wealthy, a king or like a king.

Chamatkar Chintamani: The native will be destroyer of enemies. His wealth will be spent on the king (Government, or on friends. He will be troubled by maternal relations and animals and tribals.

## The Sun in the Seventh House

Sutras 69-74: If the Sun is in the seventh house the marriage of the native will take place late (that is, long after the marriageable age). He will not respect the opposite sex. He will indulge in sexual relations with women other than his wife. He will have more than one wife. In his 25th year he will travel to a place far away from his native land. He will be witty and fond of non-vegetarian food. He will not have fair dealings with his wife. He will be of unstable mind. If the Sun is posited in his own sign Leo, the native will live with only one wife. If the Sun is associated with an enemy or debilitated planet, or if he is associated with or aspected by a malefic, the native will have a number of wives (or will have sexual contacts with many women.)

## OTHER VIEWS

Brihat Jataka: The person concerned should suffer humiliation at the hands of women.

Phaldeepika: Some part of the body of the native will be afflicted. The native will act against the interests of the Govt. He will wander aimlessly and get humiliated. The native will be devoid of happiness from wife.

Saravali: The native will be without luster on his face, he will get humiliated in public, he will suffer from diseases and will do deeds which may lead him into prison. He will be immoral and will have no respect for women.

Chamatkar Chintamani-The wife of the native will suffer. The body of the native will be afflicted. He will always be worrying. He will suffer loss in business. Because of his jealous nature he will never get proper sleep.

## The Sun in the Eighth House

Sutras 75-82: If the Sun is in the eighth house the native will get few children. He will suffer from eye diseases. In the 10th year he will suffer from a head injury but he will not get this if the Sun is aspected by a benefic. The native will have meager wealth and the domestic cattle, cow, buffaloes belonging to the native will get destroyed. He will suffer from chronic ailments of the body but he will be famous. If the lord of eighth is associated with strong planets, the native will become owner of the land of his choice. If the Sun is exalted (in Aries) or in his own sign (Leo), the native will be long lived.

## OTHER VIEWS

Brihat Jataka: The native will have a limited number of issues and will have defective eye sight.

Phaldeepika: There will be loss of wealth, loss of longevity, loss of friends, poor eye sight.

Saravali: The native will suffer from eye troubles, will be devoid of happiness and wealth, will be short lived and unhappy because of separation from near and dear ones.

Chamatkar Chintamani: The native will always be ready to do any work entrusted to him. He will always be in difficulty. He will have close relations with foreign women. He will be a drug addict. His money will be stolen by thieves. He will suffer from diseases of the secret organs.

## The Sun in the Ninth House

Sutras 83-87: If the Sun is in the 9th, native will be a devotee of the Sun and other Gods. He will be religious-minded but not much fortunate and will be inimical to father. If the Sun is exalted or is in his own sign the results will be very favourable namely, the native will be blessed with wife and children. The native's father will be long lived. He will also be very wealthy, will take interest in religious rites and meditation and will be devoted to the preceptor and God. If the Sun is posited in his sign of debilitation (Libra), enemy or malefic sign or if he is aspected by a malefic, there will be loss of father (this means that this disposition will adversely affect the longevity of

the father). If the Sun is aspected by or associated with a benefic, the father will be long lived.

### OTHER VIEWS

Brihat Jataka: The person concerned will be endowed with children, wealth and happiness.

Phaldeepika: The father of the native will not be happy and be shortlived. The native will get happiness from children and relations, and will pay respect to Brahmins (religious leaders) and God.

Saravali: The native will be wealthy, blessed with children, devotee of Brahmins and God and inimical towards mother.

Chamatkar Chintamani: The native will be an evil person, he will always be mentally worried, he will perform religious rites unwillingly and will suffer from the hands of his real brothers.

### The Sun in the Tenth House

Sutras 88-95: If the Sun is in the tenth house, the native will make distinctive achievements in the educational sphere by his 18th year, and will become famous and quite capable of learning well. If three planets aspect the Sun, the native will be liked by -the king (Government), he will do pious deeds, will be very brave and valorous and earn good reputation. If the Sun is exalted (that is, he is in Aries) or is in his own sign Leo, the native will become powerful and famous on account of his good qualities and achievements. He will construct reservoirs and temples and places for housing cows and Brahmins. If

the Sun is in the sign of a malefic, or is aspected by or associated with a malefic, there will be obstructions in his professional career. He will indulge in evil deeds, will be of undesirable conduct, immoral and sinful.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be happy and powerful.

Phaldeepika: The native will be blessed with children and will have all comfort of conveyances. He will be wise, wealthy, powerful and of good reputation.

Saravali: The native will be blessed with children and will be wise and wealthy. He will enjoy the comfort of conveyances. He will achieve success in his profession, will remain unconquered and will be noble and will attain high status.

Chamatkar Chintamard: The native will achieve success in his work like a king. He will cause pain to his mother (as Sun as a malefic aspects the fourth house which is significator for mother) and will get separated from his relations. He will always be mentally worried.

#### The Sun in the Eleventh House

Sutras 96-102: If the Sun is in the eleventh house the native will have substantial income from agricultural operations. In his 25th year he will acquire conveyances. By the use of his wealth and diplomatic talk, he will be able to acquire more wealth. He will suffer from a serious kind of fever and will have cordial relations with his employees. If the Sun is with

a malefic he will incur lot of expenditure and will be without any conveyance. If the Sun is in his own sign or is exalted, he will have immense wealth. If the Sun is in conjunction with the lord of the 4th house, he will have sources of income at many places and will acquire conveyances and will be very fortunate.

#### OTHER VIEWS

Brihat Jataka: The Sun in the 11th house will make the person born wealthy.

Phaldeepika: The native will be wealthy, longlived and happy. He will have command over many persons, that is, he will be of high status.

Saravali: The native will accumulate wealth, will be powerful, will hate others, will be without servants, will stick to his words and will be successful in his ventures.

Chamatkar Chifitamani: The native will acquire wealth from the king (Government) and possess many kinds of wealth. He will destroy his enemies by his valour but will be unhappy in the matter of children.

#### The Sun in the Twelfth House

Sutras 103-110: If the Sun is in the 12th house, the native will suffer from appendicitis in the 36th year of his life. He will waste his money on undesirable purposes, he will be sinful and will incur loss of wealth. He will be accused of killing a cow and will live away from his native land. If the Sun is associated with strong and auspicious planet or planets the native will enjoy blessings of God. He will also enjoy

bed comforts (sexual pleasures). If the Sun is in conjunction with malefics the native will incur wasteful expenditure and will be deprived of bed comforts. If the Sun is associated with the lord of the sixth house the native will suffer from leprosy but he will recover from this disease if a benefic aspects the Sun. The presence of the Sun in the 12th also will make the native sinful and there will be aggravation of the diseases he suffers from.

#### OTHER VIEWS

Brihat Jataka: The person will suffer degradation.

Phaldeepika: The native will be inimical towards his father. He will suffer from eye troubles. He will be without wealth and childless.

Saravali: The native will have a lean body. He will be one eyed, sinful, childless, inimical to his father, powerless and mean.

Chamatkar Chintamani: The native will suffer from eye troubles. He will be victorious in the battlefield. He will live at only one place to earn his livelihood. He will gain wealth during journeys.

## PART 2 - 2

### Effects of the Moon in Twelve Houses

#### The Moon in the first House of Ascendant

Sutras 1-8: If the Moon is in the first house (ascendant), the native will be very handsome looking but unsteady mentally. He will suffer from bodily troubles and will be happy at watery places. He will perform many travels in his 15th year. If the Moon in the Ascendant is in Aries, Taurus or Cancer, the native will be well versed in shastras (Hindu religious scriptures), wealthy, happy and soft spoken. He will have soft skin and strong build but he will not be intelligent. If the Moon is aspected by benefics, the native will be powerful, wise, intelligent, healthy, clever conversationalist and wealthy. If the lord of the ascendant is weak, the native will suffer from ill health. If he is aspected by a benefic the health will be good.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be mute, insane, stupid, blind, base or mean, deaf or servile (this does not apply to birth with Moon in Aries, Taurus or Cancer). If the Moon should occupy her own house identical with the Ascendant, the person will be rich. If Aries takes the place of Cancer, the person concerned will have many children. If Taurus be the ascendant, the person will be wealthy.

Phaldeepika: If the Moon of the bright half of the lunar month (Sukla Paksha) is in the ascendant, the native will be fearless, of strong body, wealthy and long lived. Quite opposite will be the results if the Moon is of dark half of the lunar month.



Saravali: If the Moon is in Aries, Taurus or Cancer in the ascendant or if the full Moon is posited in other ascendants, the native will head in handsomeness, generosity, good qualities, wealth and enjoyment. A waning Moon in the ascendant will make the native mean, deaf, mute and perturbed.

Chamatkar Chintamani-If the Moon be in Aries, Taurus and Cancer in the ascendant, the person concerned will be rich, lustrous and will enjoy all kinds of comforts. If Moon be in Gemini, Leo, Virgo, Libra, Scorpio Capricorn, Aquarius and Pisces in the ascendant, the native will be poor, weak bodied, stupid and deaf.

### The Moon in the Second House

Sutras 9-14-The native will be handsome in appearance, full of glory, wealthy and easily satisfied. In his 18th year he will get the appointment as his commander-in-chief by the king (this can also mean that he gets a distinguished professional achievement by the favour of the king in his 18th year). If the Moon is associated with a malefic, the native will be uneducated. If the Moon is in conjunction with benefic or benefics, the native will be highly educated and wealthy. If only .full Moon is in the second house, the native will be very wealthy and highly educated.

### OTHER VIEWS

Brihat Jataka: The person concerned will have a large-family.

Phaldeepika: If the Moon is in the second the native will be soft spoken and will enjoy all material comforts, but there will be something wrong with his speech.

Saravali: Native will get all comforts of life and happiness, will have friends and will be wealthy. If there is full Moon in the second house the native will be very rich but will not be much talkative.

Chamatkar Chintamani: The native will gain wealth and enjoy all comforts of the body (that is, he will be very healthy). He will enjoy women and will be affectionate towards members of his family. He will be very handsome.

### The Moon in the Third House

Sutras 15-18: If the Moon is in the third house the native will have average number of sisters. He will suffer from rheumatic troubles, his agricultural output will be negligible and he will be unfortunate. In his 24th year he will get punishment from Government as a result of which he will have to suffer loss of wealth. He will lose his cattle wealth. He will be a backbiter but intelligent and will have good number of brothers.

### OTHER VIEWS

Brihat Jataka: The native will be cruel.

Phaldeepika: The native will be happy on account of his brothers. He will be intoxicated with power and will be courageous, but miser.

Saravali: The native will look. after his brothers well, he will be healthy and strong and also courageous.

He will be educated and will accumulate clothes and grains.

Chamatkar Chintamani-The person concerned will acquire wealth through his valour (that is by army service). He will be a powerful saint even after having sexual contacts with many women. He will earn fame on account of his religious accomplishments. He will enjoy happiness from the side of his brothers.

### The Moon in the Fourth House

Sutras 19-24: The native will be crowned as a king (that is he will attain a very high status in Government), he will own many horses (now-a-days he will own many conveyances) and he will enjoy agricultural and financial prosperity but his mother will be sickly. The native will have milk to drink in abundant quantities but he will be brought up on breast milk of women other than his mother. He will get plentiful good food to eat and be happy but he will be fond of women other than his wife. If the Moon is strong by being full or in his own sign Cancer, the mother will be long lived. She will be short lived if the Moon is weak (that is, waning). The waning Moon will also deprive him of the comforts of conveyances but he will enjoy these comforts if the Moon is strong. If the lord of the 4th is exalted, the native will have the good fortune of owning many kinds of conveyances.

### OTHER VIEWS

Brihat Jataka: The person will be happy.

Phaldeepika: If the Moon is in the fourth house, the native will be happy, fond of luxuries and women and of sacrificing spirit. He will have good friends, good reputation and will enjoy the comfort of conveyances.

Saravali: The Native will be well provided with friends and relations, grains, house, conveyances and will be very happy. He will conduct business across the rivers or oceans.

Chamatkar Chintamani: The person concerned will occupy a position of high status with the king (Government). He will lead a happy married life and will be blessed with children. The native will not get much happiness in his childhood.

### The Moon in the Fifth House

Sutras 25-32: If the Moon is in the fifth house the native will be successful in pleasing deities (by his devoted worship). The wife of the native will be good looking but quick tempered and will have an ugly birth mark in between her breasts. The native will acquire cattle wealth, will have two wives, will have abundant supply of milk, will be of 'satwik' nature and a hard worker. He will be worried and will beget a number of daughters and only one son. He will be a worshipper of female deities. If the Moon is aspected by or associated with a benefic or benefics the native will do good to others. This will not happen if the Moon has malefic influence by association or aspect. If the Moon is strong by being a full Moon, the native will take interest in feeding others, he will be powerful and will be full of glory by the blessings of many learned

people. He will do pious deeds, will be very fortunate and prosperous, learned and a Rajyogi (one who while being in a high and prosperous situation enjoys worldly things but remains saintly and possesses a sense of detachment and renunciation. For example, because of such qualities King Janak was known as Rajarishi or Rajyogi).

#### OTHER VIEWS

Brihat Jataka: The native will have children.

Phaldeepika: The native will be highly intellectual and will have good sons. He will become a minister of the king.

Saravali: The native will be timid, educated and will acquire and accumulate clothes and grains. He will have friends and children and will be wise and full of glory.

Chamatkar Chintamani: The native will enjoy happiness in the matter of children. He will acquire agricultural wealth and lands. He will be of pious mind and he will acquire wealth by doing banking and other business.

#### The Moon in the Sixth House

Sutras 33-40: If the Moon is in the sixth, the native will be poor and of diseased body. In his 36th year native will develop illicit relations with a widow. If the Moon is associated with a malefic the native will indulge in sinful deeds. If the Moon is in conjunction with Rahu or Ketu the native will be bereft of wealth, he will have dangerous enemies, will be quarrelsome, without

brothers and will suffer from stomach ailments. If this disposition watery places like ponds, wells, may prove dangerous for his life. If the Moon is in conjunction with a malefic the native will suffer from ill health. If the Moon is waning, it will give totally malefic results. If the Moon is in conjunction with a benefic the native will have strong constitution and will be free from diseases.

### OTHER VIEWS

Brihat Jataka: The person concerned will have many enemies, will have a delicate constitution and a dyspeptic appetite. His sexual passion will also be weak. He will be harsh in temperament and indolent in his work.

Phaldeepika: The native will be short lived and stupid. He will suffer from stomach ailments and will be defeated and humiliated by enemies.

Saravali: The native will suffer from stomach ailments. If the Moon is weak (waning), the native will be short lived.

Chamatkar Chintamani: The native will be opposed to king (Government) and will acquire fame by his own glorious deeds. He will conquer his enemies. He will not be devoted to his mother.

### The Moon in the Seventh House

Sutras 41-46: If the Moon is in the seventh house the native will be soft spoken and will get a wife in his 32nd year. He will have some defect in his eyes and will be fond of women. He will have to undergo

surgery caused by contacts with women. He will get favours from the king (Government). If the lord of the seventh is powerful he will have two wives. If the Moon is weak (waning), there will be loss of wife. If the Moon is full, or powerful or in his own sign, there will be only one wife and all comforts and luxuries will be available to him.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be envious and will be exceedingly over head and ears in love.

Phaldeepika: The native and his wife will both be very good looking and will love each other.

Saravali: The native will be good-looking, well behaved, happy and passionate. If the Moon be weak (waning), the native will be poor and will suffer from ill health.

Chamatkar Chintamani: The native will get all happiness from his wife. He will enjoy gains in inland trade and business. He will like sweet dishes. He will be very greedy. He will be so weak that he will get defeat from his enemies.

#### The Moon in the Eighth House

Of comfort from conveyances. Watery places like ponds, tanks, wells etc. will be sources of danger to his life. He will be separated from his relations on account of his wife. If the Moon is in her Own sign or exalted, the native will be long-lived. He will have medium span of life if the Moon is waning.

#### OTHER VIEWS

Brihat Jataka: The person will have a fickle mind and suffer from diseases.

Phaldeepika: The native will suffer from diseases and will be shortlived.

Saravali: The native will be intelligent, full of glory and lean and thin on account of diseases he will suffer from. If there is waning Moon in the 8th the native will be shortlived.

Chamatkar Chintamani: The native will always be surrounded by physicians (this means he will always be sickly). He will suffer from horrible afflictions, will always be in fear from enemies and will have to face many adversities.

### The Moon in the Ninth House

Sutras 47-53: If the Moon is in the ninth house, the native will be highly learned and charitable. He will construct ponds, tanks for the good of others and shelters for cows. He will also be fortunate in the matter of children who will be prosperous. If the Moon is full, the native himself will be very fortunate and his father will be long-lived. If Moon is in conjunction with a malefic or in the house of a malefic, the native will be unfortunate and will suffer loss of his parents early in his life.

### OTHER VIEWS

Brihat Jataka: The person concerned will possess sons, friends relations and wealth.

Phaldeepika: The native will perform pious deeds and will have sons (children).



Saravali: The native will be a devotee of Gods and obedient to his parents. He will be happy and intelligent and will be blessed with children. He will also be attractive for members of the opposite sex.

Chamatkar Chintamani: The native will be respected by all, even Brahmins. He will become fortunate from his young age and will be courageous.

### The Moon in the Tenth House

Sutras 54-60: If the Moon is in the tenth house the native will achieve high academic attainments. He will be brilliant, will do pious deeds, will be famous and kind hearted. If the lord of the tenth is powerfully disposed, the native will be highly virtuous. If the Moon is in conjunction with or aspected by a malefic, the native will have illicit relations with a widow in his 27th year and will earn bitterness of the people on that account. He will indulge in sinful deeds and will have to face obstacles in all spheres of his life.

### OTHER VIEWS

Brihat Jataka: The person will complete to perfection anything he undertakes and will be endowed with virtue, wealth, intellect and valour.

Phaldeepika: The native will be conqueror, and he will get success very early in any venture he undertakes. He will do virtuous deeds.

Saravali-The native will be happy, devoted to his work which he will perform successfully, wealthy, pious, valorous and charitable.

## The Moon in the Eleventh House

Sutras 61-69: If the Moon is in the eleventh house, the native will be highly learned, will have sons and will be helpful to others. At the age of 50 he will be father of many sons. He will also possess praiseworthy qualities. If the lord of the eleventh house is weak, the native will lie put to lot of expenditure. If the lord of the eleventh is strong (and well disposed) the native will have gains of wealth. The presence of the Moon in the eleventh will enable native to acquire wealth without much effort. If the Moon is in conjunction with Venus the native will be owner of conveyances pulled by men. He will be highly educated, will own lands, will be fortunate and protector of others.

### OTHER VIEWS

Brihat Jataka: The person concerned will become famous and will acquire wealth and the like.

Phaldeepika: The native will be a great thinker, long lived, wealthy and will be blessed with sons. He will also have servants.

Saravali: The native will be wealthy, will have many sons, long lived, will be a good friend and will have servants. He will be a great thinker, full of glory, valorous and famous.

Chamatkar Chintamani: The native will get honours, authority and good dresses from the king. He will be very wealthy and will have beautiful damsels to enjoy. He will often be unsuccessful in his efforts and he will beget daughters only.

## The Moon in the Twelfth House

Sutras 70-71: If the Moon is in the twelfth house, the native will be deprived of good food, will incur wasteful expenditure, will be of angry nature, will earn money by questionable means (like gambling, racing, trading in women etc), will suffer from diseases as a result of contacts with women (like venereal diseases) and will have no grains. If the Moon is associated with a benefic, the native will be learned kind-hearted, will have good friends and will go to heaven after death. If the Moon is associated with a malefic, the native will go to hell.

### OTHER VIEWS

Brihat Jataka: The person concerned will be wickedly disposed and defective in some limb.

Phaldeepika: The native will be lazy, humiliated, unhappy and will not be liked by others.

Saravali: The native will be mean, envious, lazy, troubled and humiliated and will suffer from eye troubles.

Chamatkar Chintamani: The native will always be troubled by enemies, eye troubles and other afflictions. His money will be spent on good causes. He will be dissatisfied with his uncles and mother. His efforts will prove abortive.

## Effects of Mars in the Twelve Houses

### First House (Ascendant)

Sutras 1-9: If Mars is in the Ascendant the native will have wound marks in the body or marks left behind by boils. The native will have a stout body, will have stealing habit, a big navel and reddish hands. He will be cruel, strong, stupid, of angry temperament, extraordinarily valourous, wealthy, unstable and he will suffer from peculiar diseases, sufferer of mental troubles. He will also be of wicked disposition. If Mars is in his own signs (Aries or Scorpio) or is exalted.(is in Capricorn), the native will be healthy and of strong constitution, and will get honours from Government enhancing his reputation. He will also be long lived. If Mars is in conjunction with a malefic or enemy planet, the native will be short lived, will have few children, will have an ugly appearance and will suffer from diseases and pains on account of rheumatism. If Mars is exalted in the Ascendant, the native will be wealthy and will be fond of sight seeing. If Mars is associated with or aspected by malefic or is in enemy sign, the native will suffer from eye diseases.

### OTHER VIEWS

Brihat Jataka: The person concerned will have an injured limb.

Phaldeepika: The native will be very cruel and courageous. He will be short lived and will get injuries in his body.

Saravali: The native will be cruel, courageous, stupid, short lived, proudy, valourous, handsome and of unstable mind.

Chamatkar Chintamani: Lathi (objects made of iron and fire) will be source of danger to the life of the native. He will remain worried and will suffer from the loss of his wife, children etc. However courageous he may be, he will have to face evil consequences from his actions.

### Mars in the Second House

Sutras 10-15: If Mars is in the second, the native will have no education but he will gain wealth. If the Mars is with the lord of the sixth house, the native will suffer from eye troubles such as cataract, defective eyesight, blindness etc., but this may not happen or the native may recover from eye troubles if the above combination is aspected by a benefic (Jupiter or Venus). If Mars is in one of his two signs, namely Aries or Scorpio or if he is exalted (is in Capricorn) the native will be well educated and will have good eyesight. If Mars is in conjunction with a malefic, is in the house of a malefic or is aspected by a malefic, the native will suffer from eye troubles.

### OTHER VIEWS

Brihat Jataka: The person concerned will eat bad food.

Phaldeepika: The native will have an ugly face, his speech will not be perfect, he will be uneducated and will serve undesirable persons.

Saravali: The native will be poor, he will eat bad food, will have an afflicted face, will move in the society of mean people and will be stupid.

Chamatkar Chintamani: The native will be miser and will defeat his enemies.

### Mars in the Third House

Sutras 16-25-If Mars is in the third house, the native will have no younger brothers or sisters and the native's wife will be of questionable character but this will not happen if Mars is aspected by a benefic. He will also have financial gains. If Mars is associated with Rahu or Ketu, the native will have association with prostitutes. He will have inimical relations with his brothers and will face difficulties on that account. His wife will have a well- shaped female organ. He will have few brothers and sisters. If Mars is associated with or aspected by malefics, the native will suffer from loss of brothers (and sisters). If Mars is in his own sign (Aries or Scorpio) or is in his sign of exaltation (Capricorn), the brothers will be long-lived and the native will be patient and brave. He will prove very valourous in the battle-field. If Mars occupies a friendly house, the native will be courageous.

### OTHER VIEWS

Brihat Jataka: Effects same as for the Sun in the third house. (See Part II, Chapter I).

Phaldeepika: The native will be full of good qualities, wealthy, happy and valourous and he cannot be suppressed by any body. But the native will not be

happy on account of his brothers (this can mean that he may have no brothers or the relations between him and his brothers may be inimical).

Saravali: The native will be valourous, unconquerable, without brothers, equipped with good qualities, healthy and famous.

Chamatkar Chintamani: The native will be valourous, wealthy (Wealth earned by valourous deeds) unhappy on account of brothers and relations.

### Mars in the Fourth House

Sutras 26-33: If Mars is in the fourth house, there will be adversities in the family of the native causing domestic disturbances. The father may die in the eighth year of the native's and the mother of the native will always be in bad health. The native will enjoy good health but will have no land of his own, he will be poor and live in a dilapidated house. He will have inimical relations with his near relatives, will live away from his native place and will be without proper clothes. If Mars is associated with Mercury (his enemy), the native may not have a house of his own but may have to live in somebody else's house. If Mars is in his own sign (Aries or Scorpio) or in his sign of exaltation (Capricorn) and is in conjunction with a benefic or is in a friendly sign, the native will own conveyances, lands and his mother will be long-lived. If Mars is in his sign of debilitation (Cancer) and is associated with a malefic or malefics or the lord of the 8th house, the native will suffer the loss of his mother early in his life.

## OTHER VIEWS

Brihat Jataka: The same effects as given for the Sun in fourth house (please see part II chapter I).

Phaldeepika: The native will be without mother (that is he will lose his mother in his early life), will be without friends, happiness, conveyances and lands.

Saravali: The native will have no house, grains, proper clothes, relations, conveyances will have no happiness and will have to live in a house not his own.

Chamatkar Chintamani: In spite of the other planets being favourable in the horoscope, if Mars is in the fourth, the native will be deprived of happiness from father, mother, wife and children (in other words his domestic life will be unhappy). But the native gets land and clothes by the favour of the king (Government).

## Mars in the Fifth House

Sutras 34-45: If Mars is in the fifth house the native will be poor, will have few or no children, will be immoral and in the bad books of the Government. He will suffer from cuts or wounds in his sixth year. He will be a liar but very shrewd. If Mars is in his own sign (Aries or Scorpio) or in his own sign of exaltation, the native will have a good number of children and will feed others. He will hold Governmental positions of high status but will have troubles from enemies. If Mars is in conjunction with a malefic or is in the house of a malefic there will be loss of children. He will suffer



from mental disorders and other such diseases. If he is associated with the lord of the 8th house, he will be sinful but brave. He may have no children of his own and may have to adopt one.

#### OTHER VIEWS

Brihat Jataka: Same effects as for the Sun in the fifth house (see part II, chapter I)

Phaldeepika: The native will be without children, will not be intelligent, and will be a backbiter.

Saravali: The native will be without children, wealth and happiness. He will be of unstable mind, a backbiter, wicked, worried and mean.

Chamatkar Chintamani-The native will suffer from hyperacidity and will be sinfully inclined. The native's wife will suffer from abortions.

#### Mars in the Sixth House

Sutras 46-53: If Mars is in the sixth house, the native will be famous, he will be successful in his undertakings, will defeat his enemies, will be blessed with children, will have marriage and acquire conveyances (horses and camels) in his 27th year and his enemies will cease to exist. If Mars is associated with or aspected by a malefic, the above results will be realised in their entirety but the native will suffer from rheumatism, pains etc. If Mars is posited in any of the signs owned by Mercury (Gemini or Virgo), the native will suffer from Leprosy. He will, however, recover from this disease if he is aspected by a benefic.

## OTHER VIEWS

Brihat Jataka: Same effects as given for the Sun (See Part II, Chapter I)

Phaldeepika: The native will be wealthy, famous, conqueror of enemies, glorious like a king but very passionate.

Saravali: The native will be very passionate. He will suffer from hyperacidity and will be handsome with a stout, body, powerful and a leader amongst his relations.

Chamatkar Chintamani: The native will humiliate even the most powerful enemy. He will be very intelligent but he will suffer unhappiness on account of his maternal uncle. He will earn a lot and will spend it all.

## Mars in the Seventh House

Sutras 54-65: If the Mars is in the seventh the native will suffer on account of being of ill health. If Mars is in the house of a malefic, or is associated with a malefic or even if he is in his own sign (Aries or Scorpio), the native will lose his wife. If Mars is associated with a benefic, the wife will die in the life time of the native and the latter will go away from his native land. If Mars is in his sign of exaltation, or in the sign of a friend or in his own sign or is associated with a benefic or in the sign of a malefic, the native suffers loss of wife. If this does not happen then the native will secretly develop sexual intimacy with women of loose character and indulge in sexual perversions like kissing the secret parts. He will also have unnatural

intercourse with quadrupeds and will be fond of drinking liquor. If Mars is aspected by Saturn the native will touch with his mouth the secret organs of others. If Mars is associated with Ketu, the native will not mind having sexual intercourse with a woman in menses. If Mars is associated with an inimical planet the native will suffer loss of many wives (one after another). He will be without potency and will be full of vanity. It will not be so if Mars is aspected by a benefic.

#### OTHER VIEWS

Brihat Jataka: The person concerned should suffer humiliation at the hands of women.

Phaldeepika: The native will involve himself in undesirable things, will be sickly and will suffer from loss of wife.

Saravali: The native will suffer loss of wife, will be sickly, immoral, unhappy, sinful troubled and poor.

Chamatkar Chintamani: The native will be engaged in business in a foreign land or in a place away from his native place. He will always be troubled by enemies and diseases. The native's wife will be short lived.

#### Mars in the Eighth House

Sutras 66-71: If Mars is in the eighth house, the native will suffer from eye diseases, he will not be long lived. Father will die early in the native's life and he (native) will suffer from urinary diseases. He will have few children and suffer from rheumatism, shooting pains etc, but will have a happy married life. If Mars is in

conjunction with a benefic, the native will enjoy good health and will be longlived. If Mars is in the house of a malefic or is associated with a malefic, the native will suffer from rheumatism, consumption or from urinary troubles. The span of life will be medium. If the lord of the eighth is powerful, the native will have full longevity.

#### OTHER VIEWS

Brihat Jataka: The native will have a limited number of issues and will have defective eyesight.

Phaldeepika: The native will have an afflicted body, he will be poor and shortlived and people will speak ill of him.

Saravali: The native will be sickly, short lived and ugly. He will indulge in undesirable activities and will be sorrowful.

Chamatkar Chintamani: If Mars is in the 8th, even other good planets in the horoscope cannot remove the adversities of the native. Even his friends will turn into enemies. He will face obstacles in whatever efforts he makes for his betterment.

#### Mars in the Ninth House

Sutras 72-74: If Mars is in the ninth house the native will suffer the loss of father in his early life. He will be unfortunate (no prosperity). If Mars be exalted (in Capricorn) or be in his sign (Aries or Scorpio) the native will have illicit relations with the wife of his preceptor.

#### OTHER VIEWS

**Brihat Jataka:** The person concerned will commit sinful actions Phaldeepika-People will be jealous of the native even if he is a king's favourite. The native will not enjoy happiness from the side of his father (this may mean early death of the father) and he will cause sorrow and pain to others.

**Saravali:** The native will be mean, violent, irreligious, sinful but he will get favours from the king (Government).

**Chamatkar Chintamani:** The native will be wealthy and fortunate. He will have a cruel mind. His efforts will not prove successful.

### Mars in the Tenth House

**Sutras 75-85:** If Mars is in the tenth house, the native will be acclaimed by the people. If the lord of the tenth is strong the brothers will be long-lived. The native will be particularly fortunate and prosperous, he will take interest in meditation, and will be devoted to his preceptor. If Mars is in conjunction with a malefic, there will be obstructions in the professional career. If he is associated with a benefic or is in the house of a benefic, the native will be successful in his undertaking. He will be famous and respected and will commence earning from his 18th year. He will have a stout body and will be well off in every respect but he may have mentality of a thief. If Mars is associated with a malefic or is in the house of a malefic, the native's life will be full of obstructions and he will indulge in sinful deeds. If Mars is associated with lord of the 9th or 10th, the native will be installed as a king

or heir apparent. If Mars is associated with Jupiter the native will possess elephants (conveyances) and will be full of glory. He will also possess lands.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be happy and powerful.

Phaldeepika: The person will be cruel, charitable, like a king, valourous and will be admired by all.

Saravali: The native will be very efficient in his work, valourous, unconquerable, employee of a highly placed man, blessed with children and full of glory.

Chamatkar Chintamani: The native will have auspicious celebrations in his house. He will be respected by people. Even if he belongs to modest family he will rise very high on account of his brilliant intellect. He will be like a lion (that is, very courageous).

#### Mars in the Eleventh House

Sutras 86-89: The native besides enjoying prosperity on account of his dexterity in his affairs, will be involved in manifold activities. If Mars is associated with the lord of the 11th, the native will be a king. If Mars is associated with two benefics, the native rules over a big kingdom and his brother will be prosperous.

#### OTHER VIEWS

Brihat Jataka: The person born will be wealthy.

Phaldeepika: The person concerned will be wealthy, happy, valourous and will be cultured.

Saravali: The native will be full of good qualities, happy, valourous and wealthy. He will also be blessed with children.

Chamatkar Chintamani: Mars in the 11th is bad for enemies and children. Even if a person is unfortunate, he will consider himself as fortunate. He will earn wealth by selling cows, horses, elephants and chariots. He will be very miser and his wealth will be destroyed.

### Mars in the Twelfth House

Sutras 90-91: The native will suffer from want of finance. He will suffer from rheumatic and bilious diseases. If Mars is associated with a malefic the native will have false vanity.

### OTHER VIEWS

Brihat Jataka: The person will suffer degradation.

Phaldeepika: The native will be a backbiter, cruel, without wife and mean. He will also suffer from eye troubles.

Saravali: The native will suffer from eye troubles, he will be sinful, mean, killer of his wife, backbiter and cruel, and will be liable to get imprisonment.

Chamatkar Chintamani: The native will be irreligious and a liar. He will have fear from thieves.

## PART 2 - 4

### Effects of Mercury in the Twelve Houses

#### Mercury in the First House

Sutras 1-17: If Mercury is in the first house (ascendant), the native will be educated, will have early marriage and will be a devout listener of the recitation of religious scriptures. He will like to travel to many places.. He will be inclined towards Mantras and Tantras and will have the power to free people from the influence of evil spirits. He will be soft spoken, learned, of a forgiveable nature and kind hearted. He will go on pilgrimages in his 27th year and will have enormous gains of wealth and will attain distinction in academic pursuits. If Mercury is in conjunction with or in the house of a malefic, the native will suffer from diseases (possibly skin diseases), bilious troubles and jaundice. If Mercury is associated with or in the house of a benefic, the native will maintain good health. His body will glitter like gold on account of good health, he will take interest in the study of astrology. He will have a defective limb, will be antagonistic towards gentlemen and will suffer from eye diseases. In his 17th year he will have inimical relations with his brothers and will be deceitful. If Mercury is in his sign of exaltation (Virgo) or in his own sign (Gemini or Virgo), he will have happiness from the side of his brothers. He will go to heaven after his death. If Mercury is associated with or aspected by a malefic or in his sign of



debilitation (Pisces), the native will go to hell after his death. He will be deprived of the comforts of bed (sexual pleasures) and will be a devotee of evil Gods. If Mercury is in conjunction with malefic like Saturn, the native will suffer the loss of sight in his left eye. If Mercury is in conjunction with the lord of the sixth or a debilitated planet, there will be no eye trouble but he will be sinful and incur expenditure on undeserving persons. If Mercury is associated with a benefic, he will definitely have wealth and a good stock of grains and will be religious minded. He will be well versed in the use of arms and in arithmetic, will be happy and gain proficiency in logic and will have a stout body.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be a learned man.

Phaldeepika: The person concerned will be well versed in shastras. He will be a sweet and tactful talker and will be long-lived.

Chamatkar Chintamani: Mercury in the first house destroys the Arishta (evil effect on longevity) caused by other planets in the horoscope the native will be very intelligent and will earn his living by writing. Such natives will also be good physicians.

#### Mercury in the Second House

Sutras 18-24: If Mercury is in the second house, the native will have a good number of children, he will be talkative, well versed in shastras, determined, contented, wealthy and full of good qualities. He will

attain distinction in academic pursuits in his 15th year and will have enormous financial gains.

If Mercury is associated with a malefic, or is in the house of a malefic or- is in his sign of debilitation (Pisces), the native will remain uneducated. He will also suffer from windy troubles. If Mercury is associated with or aspected by a benefic, the native will be wealthy and educated. If Mercury is associated with or aspected by Jupiter the native will be very proficient in mathematics and will be an authority on this subject.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be rich.

Phaldeepika: The native will acquire wealth by his intelligence. He will become a poet. He will be soft spoken and will get sweetish food to eat.

Saravali: The native will earn his livelihood by his intelligence. He will be fond of good food and drinks. He will be soft spoken and of high moral.

Chamatkar Chintamani: The native will be wise and intelligent and will acquire name and fame. He will be a good orator and very generous. He will also be fond of luxurious living.

#### Mercury in the Third House

Sutras 25-31: if Mercury is in the third house the native will have a good number of brothers and will be very happy. In 15th year he will get a son and will become owner of lands. Mercury in the third house will enable the native to acquire wealth. He will be of

high morals and full of good qualities. If the lord of the third is strong the native will be long-lived and tolerant. If the lord of the third is weak, the brothers will have to face sufferings and the native will be timid. If the lord of the third is strong the brothers will be long-lived.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be a consummate rogue.

Phaldeepika: The native will be courageous but of medium longevity. He will have good brothers and sisters. He will have to work very hard to earn his livelihood.

Saravali: The native will be hard working, without friends, clever and blessed with brothers and sisters, and will have unstable mind.

Chamatkar Chintamani: The native will have contacts with businessmen and will himself adopt business as his profession. He will have good nature and will remain detached from worldly affairs. His younger brothers and sisters will be dependent on him.

#### Mercury in the Fourth House

Sutras 32-37: If Mercury is in the fourth house, the native will have very active hands, he will be patient, will have broad eyes and happiness from parents. He will be learned and happy. In his 16th year he will acquire wealth by questionable means and acquire many kind of conveyances. If the lord of the 4th house is strong he will have palanquin as his conveyance. If

Mercury is associated with Rahu, Ketu or Saturn the native will be deprived of the comforts of conveyances. He will have no land, will have bitterness with his relations and will be deceitful.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be learned.

Phaldeepika: The native will be learned, a flatterer, wealthy, will own lands and have good friends. He will also be happy.

Saravali: The native will be wealthy, will have good relations, will own conveyances and good clothes. He will also be learned.

Chamatkar Chintamani: The native will be wise. He will have enjoyments with his friends. He will be Chief Accountant of the Government Secretariat. He will be deprived of ancestral property.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be a minister.

Phaldeepika: The native will enjoy happiness and glory on account of his brilliant intellect. The native will have many children and he will be learned in mantra shastra.

Saravali: The native will be learned in mantra shastra and hypnotism. He will have a good number of children, will be well educated, will hold a position of authority and will be happy.

Chamatkar Chintamani: The native will get children late in his life. He will be selfish and a clever hypnotist.

## Mercury in the Sixth House

Sutras 41-47: If Mercury is in the sixth house the native will be respected by the king. There will, however, be obstacles in achieving success in educational pursuits. The native will be showy and proud and very proficient in creating controversies. In his 30th year he will be accorded great favour by the king (Government). The native will write letters, books etc. If Mercury is in the sign of Mars (Aries or Scorpio), the native will suffer from leprosy of the blue colour or other similar diseases of the skin. If Mercury in the 6th is associated with Saturn and Rahu or Saturn and Ketu, the native will suffer from diseases like rheumatism, shooting pains etc. He will have quarrels with enemies belonging to his community. If lord of the 6th is strong the people of the community will prove stronger. If the lord of the 6th is weak, the people of the community will get annihilated.

### OTHER VIEWS

Brihat Jataka: The native will be without enemies.

Phaldeepika: The native will be lazy and will have harsh speech. He will humiliate his enemies but will be fond of creating controversies.

Saravali: The native will be victorious in the battlefield and will be free from diseases. He will be lazy, without anger, harsh in speech and he will get humiliated.

Chamatkar Chintamani: He will have inimical relations with other people. He will earn wealth with his own efforts.

## Mercury in the Seventh House

Sutras 48-56: If Mercury is in the seventh house, the native will enjoy happiness from mother and will also enjoy comforts of horses etc. He will be religiously inclined and will be broadminded. He will possess wide spread reputation and will be respected by Government. If Mercury in 7th is associated with benefics he will own a palanquin (conveyances) and will get a good wife but he will eat non-vegetarian food. If the lord of the 7th is strong the native will have only one wife. If the lord of 7th is weak or is situated in a malefic house or in conjunction with malefics like Mars, Saturn, Rahu or Ketu, there will be loss of wife. In a female horoscope the above disposition will cause loss of husband and the native herself will suffer from leprosy and will be ugly in appearance.

### OTHER VIEWS

Brihat Jataka: The person concerned will possess a knowledge of law and rules of the country.

Phaldeepika: The native will be wise, well dressed and full of glory. He will be married to a wealthy wife.

Saravali: The wife of the native will be intelligent, beautiful, quarrelsome and wealthy. The native himself will be a respected person.

Chamatkar Chintamani: The native will give happiness to his wife but will not be very virile. He will be handsome and wealthy.

## Mercury in the Eighth House

Sutras 57-63: If Mercury is in the 8th house, the native will get a good span of life and will be owner of a large area of land. He will have seven children. In his 25th year he will receive respect and honour in many ways and will get wide spread fame and reputation. If the lord of the 8th is strong or if the lord of the 8th is in his sign of exaltation (Virgo) and associated with benefic the native will be assured of full span -of life. If the lord of the 8th is in his sign of debilitation (Pisces) and is associated with malefics, the native will have a short life.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be widely known for his qualities.

Phaldeepika: The native will be a person who will have authority to award punishment (judge, magistrate etc). He will have wide spread reputation and will be long-lived. He will be a supporter of his family and will be full of good qualities.

Saravali: The native will be famous, full of glory, powerful, longlived and supporter of his family. He will be like a king or a judge.

Chamatkar Chintamani: The native will live for one hundred years. He will enjoy good reputation not only in his own country but in foreign countries also. He will acquire wealth by favour of the king or by doing business. He will enjoy the company of women.

#### Mercury in the Ninth House

Sutras 64-66: If Mercury is in the 9th house the native will have many children. He will be learned in Vedas and Shastras, fond of music, very patient, religious minded, full of glory, wealthy and fortunate and his father will be long-lived. He will be well cultured and will take interest in meditation.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be endowed with children, wealth and happiness.

Phaldeepika: The native will be very learned, religious minded, wealthy and of good conduct.

Saravali: The native will be very wealthy, very learned, of good conduct, orator, proficient in his work and religious minded.

Chamatkar Chintamani: The native will be religious minded and very wise. He will perform religious rites, bathe in the Ganges, bring good reputation to his family and will destroy those who indulge in sinful deeds.

#### Mercury in the Tenth House

Sutras 67-70: If Mercury is in the tenth house the native will be successful by performing virtuous deeds. He will be patient, will have wide spread reputation and will be a great thinker. In his 28th year he will suffer from eye troubles. If Mercury is in his own sign or in his sign of exaltation or is in conjunction with Jupiter, the native will perform many kinds of religious rites. If Mercury is in the house of his enemy, or is associated with a malefic, the native



will be stupid, will indulge in sinful deeds and will be of bad conduct.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be happy and powerful.

Phaldeepika: The native will be learned, powerful, intelligent, happy, will perform virtuous deeds and will be successful in his life.

Saravali: The native will be highly intelligent, will perform virtuous deeds, will be successful in his life, will be educated, tolerant and powerful. He will be decorated with many honours.

Chamatkar Chintamani: The native will get paternal property. He will be respected everywhere. He will have the authority of a king. He will speak less and do more.

#### Mercury in the Eleventh House

Sutras 71-75: If Mercury is in the eleventh house, the native will perform many auspicious ceremonies. He will acquire wealth through many sources. After the age of 21 he will be blessed with children and will be wealthy and kind-hearted. If Mercury is in the house of a malefic or is associated with malefics, the native will suffer loss of wealth on account of sinful deeds. If Mercury is in his own sign or in his sign of exaltation, the native will become wealthy by performing virtuous deeds.

#### OTHER VIEWS

Brihat Jataka: Mercury in the 11th house will make the person born wealthy.

Phaldeepika: The native will be long-lived, true to his words, possessor of enormous wealth and happy. He will enjoy happiness and comforts from his servants.

Saravali: The native will be wealthy, learned, happy, fond of things of luxury and famous, and will have obedient servants.

Chamatkar Chintamani: There will be no gain of wealth unless Mercury is in the eleventh house.

### Mercury in the Twelfth House

Sutras 76-81: The native will be learned. He will be fond of distributing things to others. If Mercury is associated with malefics, the native will have an unstable mind and he will have bitterness towards the king. If Mercury is associated with benefics, the native will incur expenditure on religious charities and will have meager education.

### OTHER VIEWS

Brihat Jataka: The person concerned will suffer degradation.

Phaldeepika: The person will be poor, lazy, cruel and without any education. He will also suffer humiliation.

Saravali: The person will be true to his words, lazy, humiliated, orator, poor and cruel.

Chamatkar Chintamani: The native will entertain Brahmins and create fear in the mind of enemies.

## PART 2 - 5

### Effects of Jupiter in the Twelve Houses

#### Jupiter in the First House

Sutras 1-6: If Jupiter is in his own sign (Sagittarius or Pisces) in the first house (ascendant) the native will be a. good speaker and well-versed in Shastras. He will have full knowledge of three Vedas good number of children and will be happy, long lived and learned. If Jupiter is in his sign of exaltation (Cancer) all the above results will be fully realised and in his 16th year the native will enjoy the effects of Maharaja yoga so caused by Jupiter. If Jupiter is in the house of his enemy, or in the house of a malefic, or is associated with a malefic or in his sign of debilitation (Capricorn) the native will indulge in sinful deeds, he will have an unstable mind and a medium span of life. He will be childless, ungrateful, full of false vanity, will forsake his near relations and well wishers, like travels, will be inimical towards others and be miserable.

#### OTHER VIEWS

Brikat Jataka: The person concerned will be learned.

Phaldeepika: The native will have a dignified appearance, will perform righteous deeds, will be long-lived and fearless. He will have happiness from children.

Saravali: The native will possess a beautiful body, will be long-lived, learned and tolerant.

Chamatkar Chintamani: The native will be respected for his good qualities. He will spend money on pilgrimages.

### Jupiter in the Second House

Sutras 7-12: If Jupiter is in the second house the native will be rich and intelligent. What he foretells will come true. In his 16th year he will enjoy financial gains and agricultural prosperity. He will also be very powerful. If Jupiter is in his own sign (Sagittarius or Pisces) or in his sign of exaltation, the native will be very prosperous and wealthy. If Jupiter is associated with a malefic there will be obstacles in educational pursuits and the native will be a thief, liar and will have vulgar speech. If Jupiter is in his sign of debilitation and associated with a malefic, the native will be a drunkard and immoral. He will be a destroyer of his family and will have relations with other people's wives. He will also be childless.

### OTHER VIEWS

Brihat Jataka: The person concerned will be eloquent and sweet tongued.

Phaldeepika: The native will be intelligent, handsome and eloquent. He will get good food to eat. Jupiter in the second will improve all the good significations of this house.

Saravali: The native will be rich, fond of luxuries, eloquent handsome, sweet tongued and charitable.

Chamatkar Chintamani: The native will be fond of poetry. He will be well versed in administrative affairs.

He will suffer on account of lack of food. He will be very talkative. He will earn wealth with difficulty and in spite of all his efforts he will be unable to accumulate any wealth.

### Jupiter in the Third House

Sutras 13-18-If Jupiter is in third house, the native will be very miser and there will be a good number of brothers. The native will be very clever and determined. He will forsake his relations and will have travels in his 38th year. If the lord of the 3rd is strong the brothers will be longlived. If the lord of the 3rd is associated with a malefic there will be loss of brothers and the native will be impatient by nature, an idiot and poor.

### OTHER VIEWS

Brihat Jataka: The person concerned will be stingy.

Phaldeepika: The native will be sinful, will have a malicious nature, and will be miser and humiliated, but his brother will achieve a high position.

Saravali: The native will be humiliated in public, miser, youngest amongst his brothers, dominated by his wife and sinful.

Chamatkar Chintamani-The native will get happiness from his brothers but he will be ungrateful and will not be friend of any body. Although he will be fortunate he will not be able to earn as much wealth as he aspires to get.

### Jupiter in the Fourth House

Sutras 19-23: If Jupiter is in the 4th house, the native will be happy, wise, of good conduct and highly intelligent. He will also be a land-lord and will have abundance of milk. If the lord. of the 4th house is strong 01. is associated with Venus or Moon or is in benefic vargas the native will have conveyances pulled by human beings. He will own many lands, horses and a spacious house. If Jupiter is aspected by or associated with a malefic, the native will be without any land or conveyance, he will have to live in other people's houses and will suffer loss of mother and have bitterness with relations.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be happy.

Phaldeepika: The native will enjoy happiness from mother, friends, children, wife and agriculture.

Saravali: The native will enjoy happiness in regard to members of his family, house, clothes, conveyances; luxuries and wealth. He will humiliate his enemies.

Chamatkar Chintamani: The native will own horses and will take part in religious ceremonies. His enemies will act like his servants. Still he will not remain contented.

#### Jupiter in the Fifth House

Sutras 24-31-If Jupiter is in the fifth house, the native will be highly intelligent, will have broad eyes, will be a good conversationalist, full of glory, will feed others, love family and in his 18th year become commander of the army by the favour of the king. He will also

have a good number of children who will be prosperous. If the lord of the 5th is strong and at the same time in the house of a malefic or his enemy or he is in his sign of debilitation, there will be loss of children or the native will have only one issue. He will be rich but will suffer loss of wealth on account of penalties imposed by the king (Government). If Jupiter is associated with Rahu or Ketu, the native will suffer loss of his children on account of the wrath of Serpent God but this will not happen if Jupiter is aspected by a benefic.

#### OTHER VIEWS

Brihat Jataka: The native will be intelligent.

Phaldeepika: The native will be intelligent and a minister 120 of the king but will be unhappy on account of want of children.

Saravali: The native will be happy, will have a good number of children, will be learned, tolerant, and permanently wealthy.

Chamatkar Chintamani: The native will be fond of luxuries. He will be a good orator and a writer with good imagination. He will sometimes acquire wealth through his children.

#### Jupiter in the Sixth House

Sutras 32-34: The native will destroy his enemies, there will be growth of the members of his family (some have interpreted this to mean increase of nephews and in-laws), he will have grand-children and marks of wounds on the body. If Jupiter is in

conjunction with a benefic the native will be free from diseases. If he is associated with a malefic or is in the house of malefic, the native will suffer from rheumatism or diseases due to cold. If Jupiter is in the sign of Saturn (Capricorn or Aquarius) in association with Rahu or Ketu the native will suffer from diseases of the worst type.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be without enemies.

Phaldeepika: The native will destroy his enemies, he will be lazy, he will get humiliated, will take interest in recitation of mantras and will be clever.

Saravali: The native will win over his enemies, will be famous but humiliated, lazy, will gain name and fame through his wife and will suffer from diseases like hyperacidity.

Chamatkar Chintamani: The native will destroy his enemies, get happiness from his wife but not from his maternal uncle. He will always be sickly. His mother will also remain sickly.

#### Jupiter in the Seventh House

Sutras 35-37: If Jupiter is in the seventh house, the native will be highly educated and also worried. He will have lot of financial gains and his wife will be learned, chaste and devoted to her husband. If the lord of the 7th is weak or is associated with Rahu, Ketu, Saturn or Mars or is aspected by any of these malefics, the native will have illicit relations with



women other than his wife. If Jupiter is associated with benefics, is in his own sign or in his sign of exaltation, the native will have and be attached to one wife only and he will gain wealth through his wife. He will be happy and earn great respect in his 34th year.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be excelling his father (in his qualities).

Phaldeepika: The native will get a good wife, will be blessed with children and will be more generous than his father.

Saravali: The native will be handsome, will get a beautiful wife and will be superior to his father in good qualities. He will be an orator, poet, head of the village and famous for his learning.

Chamatkar Chintamani: The native will be highly intelligent. He will not care very much for women (perhaps those other than his wife because of his chaste nature). He will be powerful and very handsome.

#### Jupiter in the Eighth House

Sutras 38-43: If Jupiter is in the 8th house, the native will be shortlived, and indulge in undesirable activities. If Jupiter is associated with a malefic, the native will be sinful. If the lord of 8th is associated with a benefic and is posited in the 8th the native will be long lived. If the lord of 8th is weak, he will be short lived. If the lord of 8th is associated with a malefic the native will have illicit relations with widows after his 17th year. If

Jupiter is in his own sign or in his sign of exaltation the native will be long lived, free from diseases a saintly person, learned and well Versed in vedas and Shastras.

#### OTHER VIEWS

Brihat Jataka: The native will be base.

Phaldeepika: The native will be poor and will earn his livelihood by serving others. He will be long lived but indulge in sinful deeds.

Saravali: The native will be long lived but will live in humiliation by serving others. He will have illicit relations with dirty women (or women of low status).

Chamatkar Chintamani: The native will not live in his paternal house for a long time. He will not be in good health. He will go to heaven after his death.

#### Jupiter in the Ninth House

Sutras 44-45: The native will perform religious and charitable deeds, will take interest in meditation and will be pious and wealthy. He will perform religious ceremonies in his 35th year. His father will be long lived, he will be righteous and will receive respect and honour in many ways. He will give protection to many.

Comments-The above Sutras are very logical and to the point Beneficial results have been attributed to Jupiter in the ninth house because as a natural benefic he improves all the good significations of this auspicious house. Still better results would be experienced if Jupiter is in his own sign or in his sign of exaltation. If Jupiter is in one of his own signs, by

being lord of 9th in the 9th, he will give rise to a powerful Rajayoga giving name, fame and wealth to the native. If Jupiter is in his sign of exaltation (Cancer), the ascendant will be Scorpio and Jupiter will be in the ninth house as lord of 2nd and 5th, giving rise to an extremely powerful yoga for prosperity and fame.

#### OTHER VIEWS

Brihat Jataka: The native will be devout and philosophical.

Phaldeepika: The native will be wealthy, blessed with children, famous, anxious to perform religious rites and a minister of the king.

Saravali: The native will worship family gods, will be learned, handsome, a minister of the king or commander of the army and a recognised leader.

Chamatkar Chintamani: The native will own a palatial mansion. He will be a favourite of the king and devotee of Brahmins. He will be loved by his near relations.

#### Jupiter in the Tenth House

Sutras 46-49: The native will be religious minded and will perform righteous deeds, study Geeta, will be very able, will have widespread reputation and will be respected by the masses. If the lord of the 10th is strong, the native will perform high class religious sacrifices. If the lord of the 10th is associated with a malefic or is in the house of a malefic, there will be

obstacles in his professional career and the native will indulge in evil deeds and will suffer financially.

#### OTHER VIEWS

Brihat Jataka: The native will be wealthy.

Phaldeepika: The native will be very rich and a favourite of the king (Government). He will be of praiseworthy conduct and will enjoy great respect and reputation.

Saravali: The native will be successful in his efforts, respected and proficient in every way. He will be happy, wealthy respected and will enjoy confidence of the public and comforts of conveyances.

Chamatkar Chintamani: A. flag will fly on the top of the house of the native (sign of being head of a State). His house will be decorated with pictures. He will excel his forefathers in his reputation. He will not be happy in regard to his children.

#### Jupiter in the Eleventh House

Sutras 50-53: If Jupiter is in the eleventh house, the native will be learned, wealthy and will have lot of financial gains. In his 32nd year he will possess horses to ride on (this means he will acquire conveyances) and will have widespread reputation. If he is associated with benefics and malefics he will possess elephants and will have pronounced good luck. If Jupiter is associated with Moon, the native will have effortless financial gains.

#### OTHER VIEWS

Brihat Jataka: The native will be prosperous.

Phaldeepika: The native will be wealthy, fearless and long lived. He will have few children but many conveyances.

Saravali: The native will enjoy enormous financial gains, comforts of conveyances and servants. He will be noble but will have few children and not much of education.

Chamatkar Chintamani: The native will possess articles of, gold and silver. He will be intelligent and will maintain his father. He will get five children. He will spend money not on luxuries but for the good of others.

#### Jupiter in Twelfth House

Sutras 54-58: The native will be poor, he will be interested in studies, will have few children, will be proficient in mathematics but will be of loose character. If Jupiter is associated with a benefic or is in his own sign or sign of exaltation, the native will go to heaven after his death. If Jupiter is associated with a malefic the native will go to hell after his death. He will spend money on religious causes and will have sexual contacts with Brahmin and pregnant women.

#### OTHER VIEWS

Brihat Jataka: The native will be a villain.

Phaldeepika: The native will be disliked by other people. The native will also be vulgar in his speech. He will be childless, will indulge in sinful deeds, will be lazy and one who serves others.

Saravali: The native will be lazy, without good speech and unfortunate and will have a feeling of bitterness towards others.

Chamatkar Chintamani: The native in spite of spending on good causes will not get any praise. He will be stupid and will incur loss of wealth.

## PART 2 - 6

### Effects of Venus in the Twelve Houses

#### Venus in the First House

Sutras 1-13: If Venus is in the first house (ascendant) the native will be proficient in mathematics and loved. He will be loved by his wife, fond of ornaments, good dresses and beauty. He will be liked by women, will be wealthy and learned. If Venus is in conjunction with a benefic, the native will have a lustrous body shining like gold and will own many ornaments. If Venus is associated with or aspected by a malefic or is in his sign of debilitation (Virgo), the native will be a thief and a cheat and will suffer from rheumatic and phlegmatic diseases. If the lord of the first is associated with Rahu the native will suffer from hydrocele. If Venus is in the ascendant and the fourth

house is occupied by a benefic, the native will own elephants (conveyances) and enjoy high prosperity. If Venus is in his own sign (Taurus or Libra) the native will enjoy Maharaja yoga (great name, fame and wealth). If Venus is lord of the 8th, 6th or 12th house or is weak, the native will have two wives, his fortune will be fluctuating and he will be hard hearted.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be skilled in amorous sports (love affairs) and will be happy.

Phaldeepika: The native will have an attractive body, charming eyes and will be happy and long lived.

Saravali: The native will be handsome in every respect, happy and long-lived. He will be liked by women.

Chamatkar Chintamani: The native will have an attractive body and will like the company of noble persons. He will be suitable for the company of beautiful women. He will perform pious deeds and will enjoy high class comforts.

#### Venus in the Second House

Sutras 14-19: The native will be wealthy, will have a family, will get good food to eat, will have attractive eyes and will be of humble nature, kind hearted and helpful to others. He will get a beautiful wife in his 32nd year. If the lord of the second is weak or in the 6th, 8th or 12th house, the native will suffer from eye troubles. If Venus is associated with Moon (while the lord of the 2nd is in 6th, 8th or 12th), the native will

suffer from night blindness, without any family and sufferer of eye troubles and will squander away his wealth.

#### OTHER VIEWS

Brihat Jataka: The native will be eloquent or sweet tongued.

Phaldeepika: The native will acquire wealth from many sources and will be a poet.

Saravali: The native will be very wealthy, humble in his speech and will enjoy good food and drinks, will be full of glory and will enjoy high class luxuries (including company of women).

Chamatkar Chintamani: The native will be sweet tongued and intelligent. He will have good appearance and decent dresses. He will be fond of beautiful women.

#### Venus in the Third House

Sutras 20-22: If Venus is in the third house, the native will be very miser, he will be tolerant, there will be a good number of brothers and the native will have success by his determined efforts. Later on, the number of brothers will decrease. In successive order the native's brothers will have less and less of financial gains by their efforts. If the lord of the third house is strong, is in his own or in his sign of exaltation, there will be increase in the number of brothers. If the lord of the third house is in the 6th, 8th or 12th house or he is associated with malefics there will be loss of brothers.



## OTHER VIEWS

Brihat Jataka: The person concerned will be stingy.

Phaldeepika: The native will be miser, not liked by people, without happiness and wealth and also without wife.

Saravali: The native will be miser, happy and wealthy wife will dominate over the native, he will not be courageous and will be unfortunate.

Chamatkar Chintamani: The native will not like women. He will not lose his brothers and sisters. He will have children but will not be happy in regard to them. He will not be courageous.

## Venus in the Fourth House

Sutras 23-28: If Venus is in the fourth house, the native will be handsome, intelligent, will have happiness from brothers, will be happy and of forgivable nature. In his 30th year he will possess conveyances pulled by horses. He will also have abundance of milk. If the lord of the fourth house is strong the native will possess horses, palanquins and gold etc. If the lord of the fourth house, is associated with a malefic, is in the house of a malefic or his enemy or is debilitated or is otherwise weak, the native will be without lands or conveyances. His mother will be in distress and he will have illicit relations with women other than his wife.

## OTHER VIEWS

Brihat Jataka: The person concerned will be happy.

Phaldeepika: The native will possess a good conveyance, good house, ornaments, dresses and articles of perfumery.

Saravali: The native will have happiness from relations and friends, will possess conveyance and house and will be handsome and generous.

Chamatkar Chintamani: The native will be superior to others. He will get many gifts from his followers. He will look after his mother from his early life.

### Venus in the Fifth House

Sutras 29-33: The native will be full of wisdom and will be a minister or commander of the army. He will have the good luck of seeing his grand mother alive, will have a young wife and also children. He will be respected and honoured by Government, will be a clever minister and his wife will be full of happiness. If Venus is associated with a malefic or is in the house of a malefic or in his sign of debilitation, the native will be dull headed and will remain in want of children. If Venus is associated with a benefic or is in his own sign or in his sign of exaltation the native will be very wise, will be versed in worldly affairs and will have children and conveyances.

### OTHER VIEWS

Brihat Jataka: The person concerned will be intelligent.

Phaldeepika: The native will be wealthy and honoured like a king. He will have happiness from children and will be very intelligent.

Saravali: The native will be happy, will have children and friends. He will be fond of enjoyments and very wealthy. He will be a minister or a judge.

Chamatkar Chintamani: The native will have children but will not get happiness from them. He will not be courageous but will get success in his undertakings by hard work. He will be educated but will be incapable of being a poet.

Venus in the Sixth House

Sutras 34-36: If Venus is in the sixth house, the native will have good number of relations, there will be destruction of enemies and the native will have children and grand children. He will incur wasteful expenditure, will be deceitful and will suffer from diseases. If the lord of the sixth house is strong there will be increase in the number of relations and enemies. If the lord of the sixth is associated with a malefic or is in his sign of debilitation or is associated with Moon, there will be loss of relations and destruction of enemies.

OTHER VIEWS

Brihat Jataka: The native will be without enemies.

Phaldeepika: The native will be without enemies but he will be poor and unhappy. He will have contacts with several women.

Saravali: The native will have bitterness towards his wife. He will have many enemies, will be in distress and of mean mentality.

Chamatkar Chintamani: The native will have dangerous enemies. He will incur lot of expenditure. He will be unsuccessful in all his efforts. He will be deprived of happiness from father, preceptor etc.

### Venus in the Seventh House

Sutras 37-44: If Venus is in the seventh house, the native will be fond of kissing on the mouth and will be highly sexed. He will be wealthy and will take interest in women other than his wife. He will possess conveyances, will be efficient in his work, will play foul with women and will have a family consisting of brothers and wife etc. If Venus is associated with a malefic or is in the house of a malefic or in his sign of debilitation (Virgo) there will be loss of his wife but he will marry again. If there are many malefics with Venus, the native will have to marry many times on account of successive loss of his wives. In this situation the native will have no children. If Venus is associated with a benefic or in his own or in his sign of exaltation (Pisces) the native will become very wealthy on account of gift of wealth by his in-laws. He will be very influential with the help of his wife and will be surrounded by women.

### OTHER VIEWS

Brihat Jataka: The person concerned will promote quarrels and will be fond of sexual union.

Phaldeepika: The native will have a good wife but he may have to suffer the loss of his wife. The native will be wealthy and will fall for unchaste women.

Saravali: The native will be handsome, and will enjoy a happy married life. He will be wealthy, fortunate and a friend of everybody.

Chamatkar Chintamani: The native will be very attractive. His wife will give birth to jewel of a son. He will be fond of enjoying life in every possible manner.

### Venus in the Eighth House

Sutras 45-48: The native will be happy. His mother will suffer from a throat trouble in his fourth year. He will have less than medium span of life and will be sickly. He will have a devoted wife but he will be discontented. If Venus is in the house of a benefic, (or associated with a benefic) the native will enjoy full span of life. If Venus is associated with (or aspected by) a malefic, the native will be short lived.

### OTHER VIEWS

Brihat Jataka: The native will be base.

Phaldeepika: The native will be wealthy, long-lived and owner of lands.

Saravali: The native will be long lived and equipped with all kinds of comforts, very wealthy, like a king and happy.

Chamatkar Chintamani: He will enjoy comforts of all kinds of conveyances like horses, elephants etc. He will be long-lived but he will be harsh in speech. He will always remain in debt.

### Venus in the Ninth House

Sutras 49-58: If Venus is in the ninth house, the native will be religious minded, will devote himself to meditation and will perform religious rites, he will have very auspicious signs in his foot (like lotus, ankush, conch, etc), will enjoy all kinds of comforts and will be blessed with children. The father of the native will be long lived. If Venus is associated with (or aspected by) a malefic there may be loss of father early in native's life. Again if Venus is associated with (or aspected by) a malefic, or is in the house of a malefic or is in his sign of debilitation, there will be loss of wealth and the native will have illicit relations with the preceptor's wife. If Venus is associated with (or aspected by) a benefic (or is in his own sign or in his sign of exaltation), the native will enjoy high prosperity as a result of Maharaja yoga. If Venus is associated with the lord of the 4th or 7th house, the native will be exceedingly fortunate and enjoy the comforts of all kinds of conveyances, dresses and ornaments.

#### OTHER VIEWS

Brihat Jataka: The native will be devout and philosophical.

Phaldeepika: The native will get rise in life by the favour of the king (Government). He will enjoy happiness in respect of wife, children and friends.

Saravali: The native will have a stout constitution. He will acquire great wealth, will be generous and will be happy in respect of wife and friends. He will devote himself to the service of his guests, preceptor and gods.

Chamatkar Chintamani: The native will be a prosperous moneylender and religious minded. He will have happiness in respect of his brothers (as Venus aspects the third house). He will live a very comfortable and happy life.

### Venus in the Tenth House

Sutras 59-61: If Venus is in the tenth house, the native will be full of glory. If Venus is associated with (or aspected by) a malefic, the native will have difficulties and obstacles in his undertakings. If Venus is associated with Mercury, Jupiter and Moon, the effects will be as under:- (a) The native will enjoy the comfort of many conveyances. (b) He will perform religious ceremonies of many kinds. (c) He will enjoy world wide reputation. (d) He will enjoy many Raja yogas (that is, he will be wealthy, honoured and famous). (e) He will be very fortunate and talkative.

### OTHER VIEWS

Brihat Jataka: The native will be wealthy.

Phaldeepika: The native will perform virtuous deeds, he will have happiness from friends. He will be respected and will attain a high status and get name and fame.

Saravali: The native will achieve by his efforts happiness, name, fame, honours and good reputation.

Chamatkar Chintamani: the native will earn wealth by doing religious work.

## Venus in the Eleventh House

Sutras 62-64: If Venus is in the eleventh house, the native will be learned, very wealthy, owner of lands and kind hearted. If Venus is associated with (or aspected by) a benefic the native will enjoy the comforts of many conveyances. If Venus is in conjunction with a malefic, the gain of wealth will be through questionable means. If Venus is associated with a benefic the financial gains will be through rightful means. If Venus is in his sign of debilitation or is associated with a malefic or the lord of 8th, 6th or 12th there will be no financial gains.

## OTHER VIEWS

Brihat Jataka: The person concerned will be prosperous.

Phaldeepika: The native will be wealthy, will have contacts with women other than his wife and will enjoy all comforts of life.

Saravali: The native will be happy and will enjoy large financial gains.

Chamatkar Chintamani: The native will be handsome, well behaved, reputed, lover of truth, full of good qualities, fortunate, wealthy and king or like a king.

## Venus in the Twelfth House

Sutras 65-68: If Venus is in the twelfth house, the native will face extreme poverty. If Venus is associated with a malefic the native will be inclined towards sexual indulgences. If Venus is associated with a benefic the native will be very wealthy, will have



all comforts of bed (sexual pleasures) and will go to heaven after death. He will go to hell if Venus is associated with a malefic.

### OTHER VIEWS

Brihat Jataka: The person concerned will be rich.

Phaldeepika: The native will be rich and will have sexual enjoyments with many women.

Saravali: The native will be lazy and happy. He will have a plump body. He will be mean, clever in sexual matters and dominated by women.

Chamatkar Chintamani: The native will be rich. He will destroy his fame and good qualities and will be inimical towards his friends and others.

## PART 2 - 7

### Effects of Saturn in the Twelve Houses

#### Saturn in the First House

Sutras 1-7: If Saturn is in the first house (ascendant), the native will suffer from rheumatic and bilious diseases. If Saturn is in his sign of exaltation (Libra), the native will have lordship over a village or town and will have financial and agricultural prosperity. If Saturn is in his own sign Capricorn or Aquarius, the father of the native will be rich. If Saturn is in the ascendant in the sign of the lord of the 4th or 10th the native will be very fortunate and will enjoy the effects of Maharaja yoga (name, fame and wealth). If Saturn in the

ascendant is aspected by Moon, the native will earn his livelihood by begging. This will not happen if Saturn is aspected by a benefic (Jupiter or Venus) also.

#### OTHER VIEWS

BrihatJataka: The person concerned will be poor, sickly, love stricken, very unclean, suffering from diseases during his childhood and indistinct in his speech. (The above effects are only when Saturn occupies the Lagna identical with a sign other than Sagittarius, Pisces, Aquarius, Capricorn and Libra). If any one of the signs Sagittarius, Pisces, Aquarius, Capricorn and Libra be the ascendant and Saturn should occupy it, the person concerned will be equal to a king, the headman of a village, mayor of a city, a great scholar and will be handsome.

Phaldeepika: If Saturn is in the ascendant in his sign of exaltation or in his own sign, the native will be like a king or head of a village or a town. If Saturn is in any other sign, the native will be unhappy in his childhood and later will be poor and lazy.

Saravali: Same effects as given by Phaldeepika.

Chamatkar Chintamani: The native will own large properties and will be prosperous but greedy, sorrowful and narrow minded. He will humiliate his enemies.

#### Saturn in the Second House

Sutras 8-9: The native will remain in want of money (financial stringency) and will have two wives (this

means that his first wife will die and he will marry again). If Saturn is associated with a malefic the native will play foul with women and will be in charge of a Matha (a religious institution). He will possess no lands and will suffer from eye troubles.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be immensely rich but will be deprived of his wealth by a king and will suffer diseases in the face.

Phaldeepika: The native will be ugly in appearance. He will adopt questionable means for earning his livelihood and will be poor. Later in his life he will go away from his native place and will acquire wealth, conveyance and other objects of comfort.

Saravali: The native will have an afflicted face. Later in life he will leave his native place and acquire wealth, conveyances and other objects of comfort.

Chamatkar Chintamani: The native will be harsh in speech and will acquire wealth etc., when he separates from his family and goes away from his native place.

#### Saturn in the Third House

Sutras 10-13: If Saturn is in the third house there will be loss of brothers (or there may be no younger brothers). The native will earn his livelihood by undesirable trades. If Saturn is in his own sign or in his sign of exaltation, the native will have a good number of brothers. If Saturn is associated with a

malefic the native will be inimical towards his brothers (if there are any).

#### OTHER VIEWS

Brihat Jataka: The person concerned will possess a good intellect and great strength.

Phaldeepika: The native will be intelligent, generous and will enjoy the comforts of married life, but he will be lazy and unhappy.

Saravali: The native will be a man with family, courageous, charitable and intelligent but he will be mean.

Chamatkar Chintamani: The native will be unhappy on account of his brothers. He will be ambitious and a good orator. He will face many obstacles in his life.

#### Saturn in the Fourth House

Sutras 14-21: If Saturn is in the fourth house, there will be loss of mother. After the death of his mother, the native will get a step mother, but all these evil effects will not happen if Saturn is in his own house or exalted in the fourth house and the native will own horses and prestigious conveyances like palanquins. If Saturn in the fourth happens to be lord of the ascendant, the mother will be long-lived and the native will enjoy all kinds of comforts and be happy. If Saturn is associated with the lord of the 8th house, there will be loss of mother and happiness.

#### OTHER VIEWS

Brihat Jataka: The person concerned will have no happiness and will be troubled in mind.

Phaldeepika: The native will be without house, conveyance, mother and happiness. He will also be sickly in his childhood.

Saravali-Same as Phaldeepika.

### Saturn in the Fifth House

Sutras 22-26-If Saturn is in the fifth house, the native will be childless and very poor. He will be engaged in inferior trades and will adopt a daughter. If Saturn is in his own sign the native will have daughters. If Saturn is aspected by Jupiter the native will have two wives of whom one will be issueless and the second one will give birth to daughters. If Saturn is strong the native will have affairs with many women.

### OTHER VIEWS

Brihat Jataka: The person concerned will be childless and without wealth.

Phaldeepika: The native will be evil minded and devoid of learning, children, wealth and happiness. He will move about aimlessly.

Saravali: The native will be without happiness, children, friends and intelligence. He will be heartless and always poor.

Chamatkar Chintamani: The native will be childless and of unstable mind and wealth.

### Saturn in the Sixth House

Sutras 27-31: If Saturn is in the sixth house, the native will have little learning and there will be destruction of enemies. The native will have fall

financial and agricultural prosperity. If Saturn is associated with Mars, the native will travel far and wide and will enjoy Raja Yoga of a moderate order. If Saturn is in the 6th as lord of the 8th house, the native will suffer from Arishta (reduction in longevity) and rheumatic troubles and shooting pains. He will also have marks of injuries in the body.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be powerful but will be overpowered by his enemies.

Phaldeepika: The native will eat a lot, will be wealthy and proud.

Saravali: The native will eat a lot and will be passionate, handsome, courageous, evil minded and conqueror of his enemies.

Chamatkar Chintamani: The native will vanquish his enemies, will own cattle like cows and buffaloes and will suffer loss of his uncle.

#### Saturn in the Seventh House

Sutras 32-36: The native will have a lean bodied wife, he will be afflicted in his body and will indulge in prostitution. He will also be very sorrowful. If Saturn is in his own sign or in his sign of exaltation the native will have intimacy with many women. The effect will be the same if Saturn is in conjunction with Ketu. If Saturn is associated with Mars the native will kiss somebody's male organ with his mouth. If Saturn is associated with Venus, the native will kiss the female

secret parts with his, mouth and will have intimacy with women other than his wife.

#### OTHER VIEWS

Brihat Jataka: The person concerned should suffer humiliation at the hands of women.

Phaldeepika: The native will have intimacy with women of questionable character. He will be poor and unhappy and will travel aimlessly.

Saravali: The native will be sickly and will suffer loss of wife. He will be poor, ugly, sinful and of loose character.

Chamatkar-Chintamani: The native will have good friends, stable wealth and a stable minded wife. Husband and wife will both be sickly.

#### Saturn in the Eighth House

Sutras 37-40: The native will have a life span of 75 years. He will be poor, will have intimacy with low caste women and will earn his livelihood by serving others. If Saturn is in his own sign or in his sign of exaltation, the native will have a still longer span of life. If the lord of the-8th house is in the house of his enemy or in his sign of debilitation, the native will be short lived and he will earn his livelihood with difficulty and may have to go without food.

#### OTHER VIEWS

Brihat Jataka: The native will have a limited number of issues and will have defective eye sight.

Phaldeepika: The native will be unclean, will suffer from piles, will be poor, cruel minded and will remain in want of food.

Saravali: The native will suffer from diseases of the anus and will be short lived and incapable of succeeding in any venture.

Chamatkar Chintamani: The native will suffer loss of wealth, will be without friends, sickly and evil minded.

### Saturn in the Ninth House

Sutras 41-43: If Saturn is in the ninth house the native will be sinful but still he will get the dilapidated buildings of religious institutions repaired and in his 39th year will have bathing ghats, shelters for cows etc. built. If Saturn is in his own sign or in his sign of exaltation, the native's father will be long-lived. If Saturn is weak or is associated with a malefic the native's father will be short-lived.

### OTHER VIEWS

Brihat Jataka: The person concerned will be endowed with children, wealth and happiness.

Phaldeepika: The native will be unfortunate, poor, childless, fatherless, and irreligious. He will also be evil minded.

Saravali: The native will have meager wealth and will be irreligious, childless, unhappy and one who causes troubles to others.

Chamatkar Chintamani: The native will be cruel minded. He will have faith in Yoga Shastra and renunciation.



## Saturn in the Tenth House

Sutras 44-45: If Saturn is in the tenth house the native will bathe in the Ganges in his 25th year. He will be stingy and of bilious constitution. If Saturn is associated with a malefic the native will face obstacles in his professional career. He will be successful in his undertakings if Saturn is associated with a benefic.

### OTHER VIEWS

Brihat Jataka: The person concerned will be happy and powerful.

Phaldeepika: The native will be a king or minister of a king, and will be extremely wealthy, famous and courageous and will take interest in agriculture.

Saravali: The native will be wealthy, learned, minister or a Judge or head of a village.

Chamatkar Chintamani: The native will lose both his parents in his childhood. He will indulge in sinful deeds. He will humiliate his enemies. His means of livelihood will be poor.

## Saturn in the Eleventh House

Sutras 46-48: If Saturn is in the eleventh house, the native will be very wealthy but there will be obstacles in his way. He will also be owner of landed property and a favourite of Government. If Saturn is in his own sign or in his sign of exaltation the native will be learned and enjoy Mahabhagya Yoga (causing

prosperity of a very high order) and comforts of all kinds of conveyances.

#### OTHER VIEWS

Brihat Jataka: The person concerned will be wealthy.

Phaldeepika: The native will be courageous, healthy, wealthy, longlived and will own immovable property.

Saravali: Same as Phaldeepika.

Chamatkar Chintamani: The native will always be wealthy and courageous.

#### Saturn in the Twelfth House

Sutras 49-53: If Saturn is in the twelfth house, the native will be sinful and will have affliction in some part of his body. If Saturn is associated with a malefic the native will have defective eye sight. If he is associated with a benefic the native will be happy, will have good eye sight and will go to heaven after death. If he is associated with a malefic the native will go to hell, will incur wasteful expenditure and will be poor.

#### OTHER VIEWS

Brihat Jataka: The person concerned will suffer degradation.

Phaldeepika: The native will be shameless, poor, childless and stupid and some part of the body of the native will be deformed.

Saravali: The native will be sinful, gossipier, hard hearted, mischievous and humiliated and will incur wasteful expenditure.

Chamatkar Chintamani: The native will be shameless and will have small eyes. He will be happy in foreign

travels. If Saturn is in 12th as lord of the ascendant, the native will destroy his enemies.

## PART 2 - 8

### Effects of Rahu and Ketu in the Twelve Houses

#### Rahu and Ketu in the First House

Sutras 1-4: If Rahu or Ketu is in the first house the native's wife will give birth to a still born child. If Rahu or Ketu is in Aries, Taurus or Cancer, the native will be kind hearted and fond of enjoyments. If Rahu or Ketu is aspected by a malefic there will be marks on the face (probably of small pox).

#### OTHER VIEWS

*Brihat Jataka and Saravali have not dealt with the effects of Rahu and Ketu in the various houses.*

Phaldeepika: Rahu-The native will be short lived but wealthy and powerful but he will suffer from disease in the upper part of his body. Ketu-The native will be ungrateful unhappy, backbiter, and moving in the society of undesirable persons. He will have an afflicted body and will be deprived of his position.

Chamatkar Chintamani: Rahu-The native will destroy the power of his enemies. He will remain under the influence of others. He will remain detached in spite of having many wives. Ketu-The native will prove troublesome to the members of his family. He will suffer from windy troubles.

## Rahu or Ketu in the Second House

Sutras 5-6: If Rahu or Ketu is in the second house, the native will be poor, will suffer from diseases of the body and loss of children, and will be of dark complexion. If Rahu or Ketu is associated with a malefic the native will have a mark on the lips.

### OTHER VIEWS

Phaladeepika: Rahu-The native will say words which convey double meaning. He will suffer from diseases of the mouth. He will be of angry temperament but rich on account of favour from the king. Ketu-The native will be devoid of wealth and education. He will indulge in vulgar speech, have defective eye sight and will depend on others for food.

Chamatkar Chintamani: Rahu-The native will face destruction of his family. He will be fearless but a liar. He will destroy his enemies to save his wealth. Ketu-The native will suffer from diseases of the mouth. He will have bitterness with the king (Government). He will suffer loss of wealth and will have troubles from the members of his family. If Ketu is in Aries, Gemini or Virgo, the native will enjoy all comforts.

## Rahu or Ketu in the Third House

Sutras 7-8: If Rahu or Ketu is in the third the native will have abundance of oil seeds of the type of mustard, til, sesamum etc. If Rahu or Ketu is associated with a benefic, there will be a mark on the neck.

## OTHER VIEWS

Phaladeepika: Rahu-The native will be respected and will have inimical relations with his brothers. He will be wealthy, long lived and determined. Ketu-The native will be wealthy, powerful, long lived and reputed. He will enjoy company of his wife and will have abundant agricultural products. He will suffer loss of brothers.

Chamatkar Chintamani: Rahu-The native will be very courageous. Ketu-The enemies will be vanquished. There will be controversies. Great prosperity will be enjoyed. There will be no friends.

## Rahu or Ketu in the Fourth House

Sutras 9-10: The native will own many kinds of ornaments, will have two wives and will serve others. If Rahu or Ketu is associated with a malefic, the native's mother will be in distress but this will not happen if there is association with a benefic.

## OTHER VIEWS

Phaladeepika: Rahu-The native will be stupid, troublesome, short lived and seldom happy.

Ketu-The native will live in the house of others. He will suffer loss of his mother, land, happiness and grain fields. He may have to go away from his native place.

Chamatkar Chintamani: Rahu-The mother of the native will be sickly. Rahu in Aries, Cancer or Virgo, gives beneficial results. The native will then become a king. Ketu-The native will be devoid of happiness from mother and friends. He will not stay in his own house for long. His paternal property will be destroyed.

## Rahu or Ketu in the Fifth House

Sutras 11-13: The native will have no children or suffer loss of children due to wrath of the Serpent God. He will have children after conducting Pooja of Naga Pratima. The native will suffer from windy diseases and indulge in sinful deeds. He will suffer from wrath of the king and will live in undesirable places.

### OTHER VIEWS

Phaladeepika: Rahu-The native will be childless, hard hearted and will suffer from stomach ailments. Ketu-The native will suffer from loss of children. He will be of evil nature and unwise. He may also suffer from 'Pishacha Badha'.

Chamatkar Chintamani: Rahu-The native will get a son. He will always be worried on account -of his wife. He will suffer from stomach ailments. Ketu-The native will suffer from stomach ailments. He will not get many children. In spite of being courageous he will remain dependent on others.

## Rahu or Ketu in the Sixth House

Sutras 14-16: The native will be tolerant and very happy. If Moon is associated with Rahu or Ketu, the native will have sexual contact with ladies of king's family. He will be poor and a thief.

### OTHER VIEWS

Phaldeepika: Rahu-The native will be wealthy and long lived. He will suffer from diseases of the anus.

He will also suffer from enemies and from the evil effect of malefic planets.

Ketu-The native will be generous, full of good qualities, determined, famous and a person in authority.

Chamatkar Chintamani: Rahu-The native's enemies will be destroyed. He will be powerful, virile and wealthy. Ketu-The native will suffer loss of reputation on account of his maternal uncle. He will own cattle like cows etc. He will be healthy but narrow minded.

### Rahu or Ketu in the Seventh House

Sutras 17-21: The native will have two wives. The first wife will die and the second will suffer from tumour. If Rahu or Ketu is associated with a malefic the native will suffer from a disease called 'Ganda mala'. This will not happen if they are associated with a benefic. The native will generally have two wives but there will be only one wife if Rahu or Ketu is in conjunction with a benefic.

### OTHER VIEWS

Phaldeepika: Rahu-The native will be of independent nature and will incur loss of wealth on account of his association with women. He will be a widower and will suffer from loss of virility.

Ketu-The native will suffer from humiliation. He will indulge in affairs with unchaste women and will be separated from his own wife. He will suffer from intestinal disorders.

Chamatkar Chintamani: Rahu-The native will suffer loss of wife. Ketu-He will suffer loss of wealth and

there will be danger to his life from watery places. His wife and children will be sickly. If Ketu is in Scorpio, the native will always be happy.

### Rahu or Ketu in the Eighth House

Sutras 22-23: If Rahu or Ketu is in the eighth house, the native will be very sickly and the life span of the native will be of 32 years. It will be of 45 years if Rahu or Ketu is associated with a benefic. It will be of 60 years if the lord of the eighth house is strong or is in his sign of exaltation.

### OTHER VIEWS

Phaldeepika: Rahu-The native will be in distress, will suffer from rheumatic troubles, will have few children, will be short lived and will indulge in evil deeds. Ketu-The native will be separated from his near and dear ones, will be quarrelsome and short lived. He will get injured from weapons and will face obstacles in all his undertakings.

Chamatkar Chintamani: Rahu-The native will suffer from windy troubles. He will be deprived of paternal property and will be declared as an outcaste by his relations. He will be respected by the king and learned men but members of his family will have little regard for him. Ketu-The native will suffer from piles and will have danger to life from falling down from a horse. He will be short of funds but there will be accumulation of wealth if Ketu is in Scorpio, Virgo or Aries.

### Rahu or Ketu in the Ninth House



Sutra 24: If Rahu or Ketu is in the ninth house, the native will be childless, will have intimacy with low-born women, will depend on others for his livelihood and will be irreligious.

#### OTHER VIEWS

Phaldeepika: Rahu-The native will speak with bitterness and will not perform any charitable deeds but will be a leader of village or town. Ketu-The native will be sinfully disposed, will perform un-pious deeds, will be fatherless, unfortunate and poor.

Chamatkar Chintamani Rahu-The native will be full of good qualities, fond of pilgrimages and kind hearted. Ketu-The native will be anxious to get children and will earn wealth with the help of non-Hindus.

#### Rahu or Ketu in the Tenth House

Sutras 25-28: The native will have sexual contacts with widows and will live in slums. He will live in good places if Rahu or Ketu is associated with a benefic. The native will also be interested in poetry.

#### OTHER VIEWS

Phaldeepika: Rahu-The native will have few children, will not perform good deeds but will be fearless and famous. Ketu-The native will indulge in sinful deeds but he will be famous for his courage.

Chamatkar Chintamani: Rahu-The native will waste money on drinking and do cruel deeds. He will prefer the company of non-Hindus and enjoy beautiful women. Ketu-The native will be unfortunate and will live in distress. He will have no happiness from father.

He will destroy his enemies if Ketu is in Aries, Virgo or Scorpio.

### Rahu or Ketu in the Eleventh House

Sutras 29-30-The native will be blessed with children and be wealthy.

#### OTHER VIEWS

Phaldeepika: Rahu-The native will be wealthy and long lived but will have few children. He will suffer from ear troubles. Ketu-The native will accumulate wealth and will enjoy all kinds of comforts. He will get success in all his undertakings.

Chamatkar Chintamani: Rahu-The native will acquire wealth through non-Hindus. He will have happiness from children. Ketu-The native will have all kinds of gains. He will be fortunate, learned and well dressed. His issues will be unfortunate.

### Rahu or Ketu in the Twelfth House

Sutras 31-32: The native will have few children and suffer from eye troubles. He will go to hell after death.

#### OTHER VIEWS

Phaldeepika: Rahu-The native will incur lot of wasteful expenditure and indulge in sinful deeds.

Ketu-The native will commit sins secretly and incur expenditure for evil purposes. He will also suffer from eye troubles.

Chamatkar Chintamani: Rahu-The native will be poor and will be unsuccessful in all his undertakings. He will have friendship with evil minded persons. Ketu-

The native will be like a king. He will incur expenditure on charities. His enemies will be vanquished and he will suffer from eye troubles.